DOCU-TECH, INC./J.V. FOX FOR CONSUMER SECURITY MORTGAGE, INC.

71200 HARGER OF OST 22 1 1
OAK BROOK, IL 60521

STATE OF INDIANA
FILED FOR RECORD

96 FEB 26 PH 12: 14

MARGARETTE GLEVILANG
RECORDER

RECORD AND RETURN TO: ALTEGRA CREDIT COMPANY

PREPARED BY:

IDC 06-531, P.O. BOX 1838 PITTSBURGH, PA 15230-1838

(Space Above This Line For Recording Data)

ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to PRAIRIE BANK AND TRUST,
7661 SOUTH HARLEM AVENUE, BRIDGEVIEW, ILLINOIS 60455
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated February 23, 1996
executed by BERNARD ALLEN

to CONSUMER SECURITY MORTGAGE, INC.

a CORPORATION organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is 1200 HARGER ROAD, SUITE 421, OAK BROOK, ILLINOIS 60521 and recorded in Book/Volume No. , page(s) , as Document No. LAKE County Records. State of INDIANA described hereinafter as follows:

No.

LAKE County Records, State of INDIANA described her LOT 15, BLOCK 75, GARY LAND COMPANY'S 1ST SUBDIVISION, IN THE CITY OF GARY, AS SHOWN IN PLAT BOOK 6, PAGE 15, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

96012210

COMMONLY KNOWN AS: 536 HARRISON GARY, INDIANA 4640

25-44-0075-0011

TOGETHER with the note of notes therein described or referred to, the money due and to become thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF Thuses COUNTY OF Parse

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY THAT

RAY LANGEL, PRESIDENT

personally known to me to be the duly sworn authorized agent(s) of the ASSIGNOR and personally known to me to be the same person(s) whose name(s) subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such duly authorized agent(s), signed and delivered the same instrument as duly authorized agent(s) of the ASSIGNOR as a free and voluntary act, and as a free and voluntary act and assignment of said ASSIGNOR, for the uses and purposes therein set forth.

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Notary Public	37.746X 147.74X		<u> </u>		
Given under m of <u>Feb</u>	THE HOUSE SHEET AND A			_, 19	96

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Title:						

OFFICIAL SEAL AMIR A. SOLIMAN NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 8-18-98

This area for official notary seal

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