

FA 16750

When Recorded Mail To:

First Federal Savings Bank of Indiana  
ATTN: Mortgage Department P.O.Box 11110  
Merrillville, Indiana 46411

**CORPORATE ASSIGNMENT OF REAL ESTATE MORTGAGE**

In consideration of the receipt of One Dollar and other consideration, First Federal Savings Bank of Indiana, an Indiana Corporation, of Lake County, Indiana, hereby grants, assigns and transfers to, **COUNTRYWIDE FUNDING CORPORATION**

First Federal Savings Bank of Indiana's entire right title and interest in and to that certain Real Estate Mortgage dated, February 13, 1996 executed by :

**CORNELIA J. JILLSON, AN UNMARRIED WOMAN**  
to First Federal Savings Bank of Indiana and recorded in Book Number ////// at page(s) , ////////  
as Document Number 96011175 in the office of the Recorder for County, LAKE  
State of, IN and re-recorded in Book Number //////// at page(s) , //////////  
as Document Number in the Office of the Recorder for LAKE County, State of IN

described as follows:  
LOT 3 IN SHERWOOD PARK UNIT NO. 1, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 38 PAGE 39, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

96012170

More Commonly known as 12413 ALEXANDER STREET, CEDAR LAKE, IN 46303

Together with (1) the Note or Notes described of referenced in the Real Estate Mortgage, (2) the monies due and to become due as a result of the Note or Notes, and (3) all rights accrued or to be accrued under the Real Estate Mortgage.

The undersigned executing this Assignment represent and certify on behalf of First Federal Savings Bank of Indiana, that each of the undersigned is a duly elected officer of First Federal Savings Bank of Indiana and has been fully empowered by proper resolution, or by the by-laws of First Federal Savings Bank of Indiana, to execute and deliver this Assignment; and that all necessary corporate action for making of this conveyance has been duly taken.

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD  
MAR 13 1996  
RECORDER  
96 FEB 22 AM 10:30

**MILOS TORBICA**  
ASSISTANT VICE PRESIDENT

RANDALL H. WALKER, Senior Vice President

In Witness Where of, The said of First Federal Savings Bank of Indiana have hereunto set their hands and seals, this 13th day of February 19 96

*Milos Torbica*

**MILOS TORBICA**  
ASSISTANT VICE PRESIDENT

*Randall H. Walker*

RANDALL H. WALKER, Senior Vice President

STATE OF INDIANA, Lake County, ss:

Before me, the undersigned, a Notary Public in and for said County, 13th day of February 1996, came

**MILOS TORBICA**  
ASSISTANT VICE PRESIDENT

RANDALL H. WALKER, Senior Vice President

of First Federal Savings Bank of Indiana, and knowledged the execution of the foregoing instrument.

My Commission Expires:

Witness my hand and official Seal

*Kathleen G. Stefanski*

**KATHLEEN G. STEFANSKI**  
My Commission Expires October 23, 1999  
Resident Of Lake County, Indiana

County of Residence: Lake

This Instrument was Prepared by: Pamela Hiller

10.00  
SW

FILED FOR FIRST AMERICAN TITLE