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STATE OF INDIANA)
) SS:
COUNTY OF L A K E)

**AFFIDAVIT TO RELEASE MECHANIC'S LIEN BASED
UPON EXPIRATION OF STATUTE OF LIMITATIONS
(IND. CODE SECTION 32-8-6-1)**

GREGORY BURGHER, after being duly sworn upon his oath, states as follows:

1. The affiant is twenty-one years of age or older.
2. The affiant is competent to testify to the matters stated herein.
3. The statements herein are made upon the personal knowledge of affiant.
4. On the 19th day of January, 1995, a mechanic's lien was filed against affiant's property by South County Gypsum Supply, Inc. (hereinafter claimant), a copy of which is attached hereto as Exhibit "A".
5. That more than thirteen (13) months have passed since time that claimant filed the lien.
6. The claimant has not filed suit to foreclose the lien during this thirteen (13) month period.
7. No unsatisfied judgment has been rendered upon the lien.
8. Pursuant to the terms of Indiana Code Section 32-8-6-1, the affiant is entitled to a release and satisfaction of the lien of record by the Lake County Recorder.

Doc # 95001380

96012096

STATE OF INDIANA
LAKE COUNTY
RECORDED
96 FEB 25 AM 9:33

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

Gregory Burgher
Owner (Affiant)

SUBSCRIBED & SWORN to before me
this 14th day of February, 19 96.

Tamera M. Brouk
Notary Public

TAMERA M. BROUK
(Printed)
Residing in Lake County, _____

My Commission Expires: 5-10-96

This instrument prepared by John W. Zielinski, UAW Ford Legal Services, 1579 Huntington Drive, Calumet City, Illinois 60409.

Handwritten notes and signatures at bottom right corner.

**SWORN STATEMENT OF INTENTION TO HOLD LIEN
(NOTICE OF MECHANIC'S LIEN)**

To: Gregory J. Burgher and Glenda N. Burgher, Husband and Wife

1930 175th Street, Hammond Indiana
Owner's Name and Address

STATE OF INDIANA, COUNTY OF LAKE, SS:

The undersigned, being duly sworn, makes this sworn statement of intention to hold a lien upon the property described below and says that:

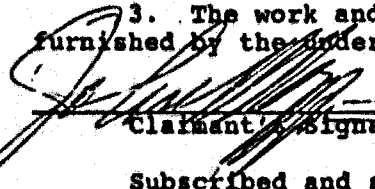
1. The undersigned SOUTH COUNTY GYPSUM SUPPLY, INC. by John Hopper, its President, intends to hold a lien on land legally described as follows:

Lot 35, Resubdivision of part of Unit 2 of Woodmar, in the City of Hammond as shown in Plat Book 29, page 49 in Lake County, Indiana

as well as on all buildings, other structures and improvements located thereon or connected therewith for work and labor done or for materials and machinery furnished by the undersigned in the erection, construction, altering, repairing and removing of said buildings, structures and improvements for such work and labor for such materials and machinery.

2. The amount claimed under this statement is SIX HUNDRED SIXTY ONE AND 29/100 DOLLARS (\$661.29).

3. The work and labor were done and the material and machinery were furnished by the undersigned within the last sixty days.

 _____ 7329 McConnel Ave., Lowell, IN
Claimant's Signature Claimant's Address

Subscribed and sworn to before me, a Notary Public, by JOHN HOPPER, this 20th day of December, 1994. Witness my hand and notarial seal.

My Commission Expires: 9-2-96


Notary Public - Pamela A. Coleby

I hereby certify that I have this 28th day of December, 1994, filed a duplicate of this notice, first-class, postage prepaid, to the within named property owner at 1930 175th Street, Hammond, Indiana 46323.

Recorder _____ Lake

This instrument prepared by: Donald R. O'Dell, Attorney at Law
P.O. Box 128, Lowell, Indiana 46356

EXHIBIT "A"

95001380

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
95 JAN 11 AM 8:52
PAMASA G. COLEBY
CHIEF DEPT. RECORDER