

Peoples Bank

# SATISFACTION OF MORTGAGE

This Certifies, That a certain Mortgage executed by \_\_\_\_\_

MARY J. PETERSEN & CHARLES V. PETERSEN AS JOINT TENANTS WITH RIGHT OF

SURVIVORSHIP to PEOPLES BANK SB

9204 COLUMBIA AVENUE , MUNSTER, IN 46321

on 2ND day of SEPTEMBER 19 88 , calling for \$ 22,000.00 and recorded

in Mortgage Record No. 997193 , page \_\_\_\_\_ , LAKE County,

State of INDIANA , has been fully paid and satisfied, and the same is hereby released.

WITNESS MY hand and seal , this 21ST day of FEBRUARY 19 96

PEOPLES BANK SB  
BY: [Signature]  
RODNEY L GROVE,  
VICE PRESIDENT, CONSUMER LOANS

96071999

State of INDIANA , LAKE County, SS:

Before me, the undersigned, a Notary Public in and for said County, this 21ST day of FEBRUARY 19 96 , RODNEY L GROVE, VICE PRESIDENT, CONSUMER LOANS OF PEOPLES BANK SB

acknowledged the execution of the annexed satisfaction of mortgage.

Witness my Hand and official seal

My Commission expires

[Signature]  
ZUCILA CANTU  
07/10/1999  
RESIDENT OF LAKE COUNTY

This instrument prepared by: DANIEL W MOSER, VICE PRESIDENT FOR HOUSING FINANCE

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD  
96 FEB 25 AM 9:22  
MAY 10 1996  
RECORDED

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

198977

TICOR TITLE INSURANCE  
Crown Point, Indiana

40169LD (9406)

TRACT 3, EXCEPT THE NORTH 113 FEET THEREOF, IN SUBURBAN PARK ADDITION, IN THE CITY OF HAMMOND, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 23 PAGE 15, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

10.00  
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