

96011904

96 FEB 23 AM 11:51

MARGARETTE CLEVELAND
RECORDER

7

RECORDING REQUESTED BY:

WHEN RECORDED MAIL TO:

MSN SV-79 / DOCUMENT CONTROL DEPT.
P.O. BOX 10266
VAN NUYS, CALIFORNIA 91410-0266

LOAN #: 8869702

ESCROW/CLOSING #: 961439

CASE #:

Prepared by: T. DUBMAN

ASSIGNMENT OF DEED OF TRUST/MORTGAGE

For Value Received, the undersigned hereby grants, assigns and transfers to _____
COUNTRYWIDE FUNDING CORPORATION dba AMERICA'S WHOLESALE LENDER

all beneficial interest under that certain Deed of Trust/Mortgage dated 02/14/96
executed by THOMAS N THOMPSON, A MARRIED MAN

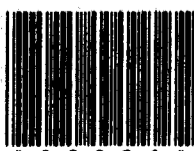
_____, Trustor/Borrower
to AMERICA'S BEST MORTGAGE COMPANY, Trustee/Mortgagee

and recorded as Instrument No. (CONCURRENTLY HEREWITH) on _____
in Book/Reel _____ Page/Image _____, of Official Records in the County Recorder's office
of LAKE, IN

_____ describing land therein as:
LOT 1, HILLTOP COURT ADDITION TO THE TOWN OF LOWELL, AS SHOWN IN PLAT BOOK
72, PAGE 12, IN LAKE COUNTY, INDIANA.

PIN: 4-139-1

* 96011903 _____



Handwritten initials/signature

LOAN # 8869702

Together with the note therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue thereunder.

Dated FEBRUARY 14, 1996

AMERICA'S BEST MORTGAGE COMPANY

[Handwritten Signature]

LAWRENCE W. SISK

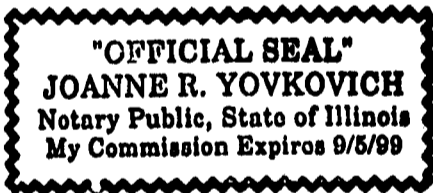
ACKNOWLEDGMENT

State of Illinois)
County of Cook)

On FEBRUARY 14, 1996, before me, the undersigned, a Notary Public in and for said County and State personally appeared LAWRENCE W. SISK

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument as the principal(s) and acknowledged to me that said principal(s) executed it.

Witness My Hand and Official Seal



Joanne R. Yovkovich

Notary Public in and for said County and State
My Commission expires 9/5/99

96-1439