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|--------|--|------------|---------------------------------------|-----------------|
| Please | SATISFACT  | Attention: | Wanda 2                               | 18384470 3      |
|        | THIS CERTIFIES, that a certain Mortgage executed by Curtis A. Rak and Maureen O'Hara Rak, husband and wife                                       |            |                                       |                 |
|        | a national banking association, dated the 19th day of August 1992, in the amount of \$ 38,000.00, and recorded as Document 92053199, Book, Page, |            |                                       |                 |
|        | in the Recorder's Office of Lake County, State of Indiana, has been fully paid and satisfied and the same is hereby released.                    |            |                                       |                 |
|        | Lot 27, Casa Bella Addition, Un<br>Plat Book 49, Page 15, in Lake  |            |                                       | le, as shown in |

1185 IN WITNESS WHEREOF, the said CALUMET NATIONAL BANK has caused this instrument to be signed by its Assistant. Vice President, and its corporate seal to be hereunto affixed and attested by its Assistant Vice President this 15th day of January

ATTEST: Susan M. Pabon, Assistant Vice President

a/k/a 2530 Venice Drive, Schererville, Indiana 46375

CALUMET NATIONAL BANK

Michael A. Lugar, Assist.

STATE OF INDIANA, LAKE COUNTY, ss:

Before me, the undersigned, a Notary Public in and for said State and County, this January 19 96 personally appeared Michael A. Lugar, of Susan M. Pabon, Assistant Vice President . of CALUMET NATIONAL BANK. Hammond, Indiana, known to me to be such, and acknowledged that as such officers, they signed and delivered the annexed satisfaction of mortgage, and caused the corporate seal of said Bank to be affixed thereto, pursuant to the authority of the Board of Directors of said Bank, as their free and voluntary act and deed, and as the free and voluntary act and deed of said bank, for the uses and purposes therein set forth.

My Commission expires

This Instrument Prepared By Michael A. Lugar **CNB 174** 

Assistant Vice President

WITNESS MY HAND and official seal.

🏿 oan C. Bukowski

Notary Public

Lake County