## SATISFACTION OF MORTGAGE

This Certifies, That a certain Mortgage executed by: BRIAN T BURNS TO PEOPLES BANK, A FEDERAL SAVINGS BANK N/K/A/ PEOPLES BANK SB

on 30TH day of APRIL 1992, calling for \$30,400,00 and recorded In Mortgage Record NO. 92028057 page, Of LAKE County,

| WITNESS | handand :               | sealthis 16TH_                              | day of           | FEBRUARY  | _19 96      |
|---------|-------------------------|---|------------------|---|-------------|
| 20      |                         |   |                  | K. A FEDERAL  |             |
|         |                         | BA  | NK N/K/A F       | PEOPLES BANK  | SB          |
|         |                         | /   | 1/1              | V 1   | /           |
|         |                         | /)  |                  | 1-4   | 21          |
|         |                         |   |                  | K, VICE PRESID  | <u>)ENT</u> |
|         |                         | / <u>C</u>                                  | <u>HEF LENDI</u> | NG OFFICER  |             |
|         | State of <u>INDIAN</u>  |   | KEC              |   |             |
|         | Before me, the undersig | gned, a Notary Public<br>ARY 1996, <u>J</u> |                  |   | 16TH.       |
|         | aay aj <u>FEBKU</u>     |   |                  | HIEF LENDING  | OFFI        |
|         |                         |   |                  |   |             |
|         |                         |   |                  | Approximation of the Control of the |             |
|         | acknowledged the        | execution of the anne                       | xed satisfact    | ion of mortgage.  |             |
|         | acknowledged the        | execution of the anne.<br>Witness my Han    |                  |   |             |
|         | acknowledged the        |   |                  | al seal.  |             |
|         | acknowledged the        |   | nd and officient | al seal.<br>Notary  |             |

RECORDED IN PLAT BOOK 30 PAGE 16, IN THE OFFICE OF THE RCORDER OF LAKE COUNTY,

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

10.02 80