



TICOR TITLE INSURANCE FILED

FEB 22 1996

SAMORLICH
AUDITOR LAKE COUNTY

AFFIDAVIT

STATE OF INDIANA)
) SS:
COUNTY OF LAKE)

John M. Turchany, being first duly
sworn upon oath, deposes and says:

1. That Helen T. Turchany died on
July 7, 1988, 19 at Merrillville, Indiana.

2. That John M. Turchany and Helen T. Turchany
were duly and legally married at the time they acquired title as husband and
wife to the following described real estate:

Lot 30 in Meadowdale 3rd Subdivision, in the Town of Merrillville,
as per plat thereof, recorded in Plat Book 34 page 68, in the
Office of the Recorder of Lake County, Indiana.

15-356-30

3. That the marital relationship which existed between them at the time they
acquired title to said real estate remained in effect and unbroken until the
date of ~~(XXXX)~~ (her) death.

4. That all of the assets of said decedent which would be includable for
Federal Estate Tax purposes, including joint bank accounts and life insurance
on decedent's life were not sufficient to necessitate payment of Federal Estate
Tax.

Further affiant sayeth not.

96011758

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
96 FEB 23 AM 9:34
MARGARET E. CLEVELAND
RECORDER

John M. Turchany
John M. Turchany
Subscribed and sworn to before me, a Notary Public, this 31st day of
January, 1996.

Paula Barrick
Paula Barrick Notary Public

My Commission expires:
10-2-97

County of Residence:
Lake

This Instrument prepared by John M. Turchany

001127

1100
7/2

INDIANA STATE BOARD OF HEALTH

CERTIFICATE OF DEATH

Local No. 1470-88

State No.

TYPE/PRINT IN PERMANENT BLACK INK

| | | | | | |
|---------------------------------------------------------------|-------------------------------------------|----------------------------------------------|-----------------------------------------------|---------------------------------------------------------|-----------------------------------------------------------------------|
| 1 DECEASED—NAME FIRST MIDDLE LAST Helen T. Turchany | | | 2 SEX Female | 3 DATE OF DEATH (Mo. Day Yr) July 7, 1988 | |
| 4 SOCIAL SECURITY NUMBER 316 09 1872 | 5a AGE—Last Birthday (Years) 66 | 5b UNDER 1 YEAR Months Days 0 0 | 5c UNDER 1 DAY Hours Minutes 0 0 | 6 DATE OF BIRTH (Month Day Year) Oct. 4, 1921 | 7 BIRTHPLACE (City and State or Foreign Country) Dunlop Pa. |

DECEDENT

| | | |
|----------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------|
| 8 YEAR LAST SERVED IN U.S. ARMED FORCES? No | 9a PLACE OF DEATH (Check only one. See instructions) HOSPITAL <input type="checkbox"/> Inpatient <input checked="" type="checkbox"/> ER/Outpatient <input type="checkbox"/> DOA <input type="checkbox"/> OTHER <input type="checkbox"/> Nursing Home <input type="checkbox"/> Residence <input type="checkbox"/> Other (Specify) | |
| 9b FACILITY NAME (If not institution, give street and number) Methodist Southlake Campus | 9c CITY TOWN OR LOCATION OF DEATH Merrillville IN. | 9d COUNTY OF DEATH Lake |

PARENTS

| | | | |
|--------------------------------------------------------------------------------------|-------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------|-------------------------------|
| 10 MARITAL STATUS—Married Never Married Widowed Divorced (Specify) Married | 11 SURVIVING SPOUSE (If wife, give maiden name) John Turchany | 12a DECEDENT'S USUAL OCCUPATION (Give kind of work done during most of working life. Do not use retired) Housewife | 12b KIND OF BUSINESS/INDUSTRY |
|--------------------------------------------------------------------------------------|-------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------|-------------------------------|

INFORMANT

| | | | | | |
|---------------------------------------------------|---------------------------|--------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------|
| 13a RESIDENCE—STATE Indiana | 13b COUNTY Lake | 13c CITY TOWN OR LOCATION Merrillville | 13d STREET AND NUMBER 1600 W. 53rd Pl. | | |
| 13e INSIDE CITY LIMITS? (Yes or no) Yes | 13f FARM No | 13g ZIP CODE 46410 | 14 WAS DECEDENT OF HISPANIC ORIGIN? (Specify No or Yes. If yes, specify Cuban Mexican Puerto Rican etc.) <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes Specify | 15 RACE—American Indian Black White etc. (Specify) White | 16 DECEDENT'S EDUCATION (Specify only highest grade completed) Elementary/Secondary (10-12) 12 College (1-6 or 5+) |

DISPOSITION

| | | |
|-----------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|
| 17 FATHER'S NAME (First Middle Last) John Mehal | 18 MOTHER'S NAME (First Middle Maiden Surname) Ann Kachmar | |
| 19a INFORMANT'S NAME (Type/Print) John Turchany | 19b MAILING ADDRESS (Street and Number or Rural Route Number, City, State, Zip Code) 1600 W. 53rd Place Merrillville IN 46410 | 19c Relationship husband |

PRONOUNCING PHYSICIAN ONLY

| | | |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------|
| 20a METHOD OF DISPOSITION <input checked="" type="checkbox"/> Burial <input type="checkbox"/> Cremation <input type="checkbox"/> Removal from State <input type="checkbox"/> Donation <input type="checkbox"/> Other (Specify) | 20b DATE AND PLACE OF DISPOSITION (Name of cemetery, crematory, or other place) July 12, 1988 Calumet Park Cemetery | 20c LOCATION—City or Town State 46410 Merrillville IN. |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------|

ITEMS 24-28 MUST BE COMPLETED BY PERSON WHO PRONOUNCES DEATH

| | | |
|----------------------------------------------------------------|--------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------|
| 21a SIGNATURE OF FUNERAL DIRECTOR <i>Anthony Rendina Jr</i> | 21b LICENSE NUMBER (of Licensee) FDE 1010402 | 22 NAME ADDRESS AND LICENSE NUMBER OF FUNERAL HOME Rendina Funeral Home INC 46410 5100 Cleveland Gary IN. FDH30078 |
|----------------------------------------------------------------|--------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------|

SEE INSTRUCTIONS

| | | |
|--------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------|----------------------------------------------------------------------------|
| 23a To the best of my knowledge, death occurred at the time, date and place stated. Signature and Title <i>John T. Scully, MD</i> | 23b LICENSE NUMBER In 17621 | 23c DATE SIGNED (Month Day Year) 12 July 88 |
| 24 TIME OF DEATH M | 25 DATE PRONOUNCED DEAD (Month Day Year) 7 July 88 | 26 WAS CASE REFERRED TO MEDICAL EXAMINER/CORONER? (Yes or no) no |

CAUSE OF DEATH

27 PART I Enter the diseases, injuries, or complications that caused the death. Do not enter the mode of dying, such as cardiac or respiratory arrest, shock, or heart failure. List only one cause on each line. Approximate Interval Between Onset and Death

(IMMEDIATE CAUSE (Final disease or condition resulting in death))

a. **Left Hemiplegia - massive** 3 months
DUE TO (OR AS A CONSEQUENCE OF)

b. **Cerebral Thrombosis - Right Middle Cerebral Artery**
DUE TO (OR AS A CONSEQUENCE OF)

c. _____
DUE TO (OR AS A CONSEQUENCE OF)

d. _____
DUE TO (OR AS A CONSEQUENCE OF)

27 PART II Other significant conditions contributing to death but not resulting in the underlying cause given in Part I

SEE INSTRUCTIONS

| | |
|-------------------------------------------|----------------------------------------------------------------------------------------|
| 28a WAS AN AUTOPSY PERFORMED? (Yes or no) | 28b WERE AUTOPSY FINDINGS AVAILABLE PRIOR TO COMPLETION OF CAUSE OF DEATH? (Yes or no) |
|-------------------------------------------|----------------------------------------------------------------------------------------|

CERTIFIER

29a CERTIFIER (Check only one)

CERTIFYING PHYSICIAN (Physician certifying cause of death when a hospital physician pronounces death and completed item 23) To the best of my knowledge, death occurred due to the cause(s) and manner as stated.

PRONOUNCING AND CERTIFYING PHYSICIAN (Physician both pronouncing death and certifying cause of death) To the best of my knowledge, death occurred at the time, date, and place, and due to the cause(s) and manner as stated.

MEDICAL EXAMINER CORONER HEALTH OFFICER
On the basis of examination and/or investigation, in my opinion, death occurred at the time, date, and place, and due to the cause(s) and manner as stated.

HEALTH OFFICER

| | | |
|-------------------------------------------------------------|------------------------------------|-------------------------------------------------------|
| 29b SIGNATURE AND TITLE OF CERTIFIER <i>Paul Johnson</i> | 29c LICENSE NUMBER 17621 | 29d DATE SIGNED (Month Day Year) 12 July 88 |
|-------------------------------------------------------------|------------------------------------|-------------------------------------------------------|

CORONER OR MEDICAL EXAMINER USE ONLY

| | | |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------|-----------------------------------------------------|
| 30 NAME AND ADDRESS OF PERSON WHO CARRIES CAUSE OF DEATH (Item 27) (Type/Print) INTERNAL MEDICINE ASSOCIATES 8855 BROADWAY MERRILLVILLE, INDIANA 46410 | 31 HEALTH OFFICER'S SIGNATURE <i>Paul Johnson</i> | 31b DATE FILED (Month Day Year) Jul 14 88 |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------|-----------------------------------------------------|

| | | | | |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|--------------------|----------------------------------------------------------------------------|----------------------------------|
| 33 MANNER OF DEATH <input type="checkbox"/> Natural <input type="checkbox"/> Pending Investigation <input type="checkbox"/> Accident <input type="checkbox"/> Suicide <input type="checkbox"/> Could not be Determined <input type="checkbox"/> Homicide | 34a DATE OF INJURY (Month Day Year) | 34b TIME OF INJURY | 34c INJURY AT WORK? (Yes or no) | 34d DESCRIBE HOW INJURY OCCURRED |
| 34e PLACE OF INJURY—At home farm street factory office building etc (Specify) | | | 34f LOCATION (Street and Number or Rural Route Number, City or Town State) | |

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