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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

96 FEB 22 AM 10:26

MARGARETTE CLEVELAND
RECORDER

Chicago Title Insurance Company

Prepared by:
Crossland Mortgage Corp.
2075 W. Big Beaver Rd. #305
Troy, MI 48084
Loan Id: 4847059
Regina Viverette

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS That
LAMPA MORTGAGE

organized and existing under the laws of "The State of Indiana" , party of the first part,
for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does
grant, sell, assign, transfer and set over unto
Crossland Mortgage Corp.

organized and existing under the laws of the State of Utah , party of the second part, its
successors and assigns, a certain indenture of mortgage dated the 14th day of February ,
A.D. 1996 , made by DONALD R. YOUNG and STACEY J. YOUNG, husband and wife

to it, securing the payment of one promissory note therein described for the sum of Seventy Two Thousand and
no/100 Dollars (\$ 72,000.00),
and all its rights, title and interest in and to the premises situated in the county of

LAKE , State of Indiana, and described in said mortgage as follows, to-wit:
LOT 4, RIDGEWOOD HEIGHTS ADDITION TO THE TOWN OF HIGHLAND, AS SHOWN IN PLAT
BOOK 31, PAGE 47, IN LAKE COUNTY, INDIANA.

which said mortgage is recorded in the office of the Recorder of
LAKE County, in the State of Indiana, in Book No.
at Page as Document No. together with the said note therein described
and the money due or to grow due thereon, with the interest:

TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns,
forever; subject only to the provisions in the said indenture of mortgage contained.

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name
by TED F. LAMPA
its PRESIDENT , and attested by GENE ALGER

SR. LOAN OFFICER and its corporate seal to be hereunto affixed this
14TH day of FEBRUARY , A.D. 1996 .
LAMPA MORTGAGE

ATTEST:
Gene Alger
GENE ALGER
State of INDIANA
County of LAKE

By: [Signature]
TED F. LAMPA

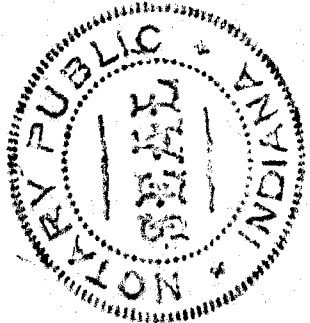
The foregoing instrument was acknowledged before me this 14TH DAY OF FEBRUARY, 1996
by TED F. LAMPA

PRESIDENT , of LAMPA MORTGAGE , AND GENE ALGER ,
SR. LOAN OFFICER , a
INDIANA corporation, on behalf of the said corporation.

My commission expires July 20, 1998
Resident of Lake County, Indiana

Maureen Lubotina
MAUREEN LUBOTINA - NOTARY PUBLIC

Indiana Assignment of Mortgage 12/93
VMP-995(IN) (8312) VMP-1161 (8504)
VMP MORTGAGE FORMS - (800)621-7291



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