

Dec 19 1989 Murczek

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

96011548

96 FEB 22 AM 9:07

MARGARETTE CLEVELAND
RECORDER

WHEN RECORDED MAIL TO:

STEVEN A. MURCZEK
KATHERINE L. MC LAUGHLIN
6204 E. 129TH AVENUE,
CROWN POINT, IN 46307
Loan No: 1270859

THIS INSTRUMENT
WAS PREPARED BY: LESLIE A. GRAVES

CROWN MORTGAGE COMPANY
6141 WEST 95TH STREET
OAK LAWN, IL 60453

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

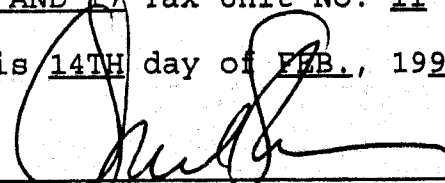
Know All Men By these Presents, Crown Mortgage Company of the County of Cook and the State of Illinois for and in consideration of the payment of the Indebtedness secured by the property herein-after mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **REMISE, RELEASE, CONVEY** and **QUIT CLAIM** unto STEVEN A. MURCZEK, A Single Person his/hers/ KATHERINE L. MC LAUGHLIN, A Single Person their heirs, legal representatives and assigns, all the right, titles, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 12-13-94 and recorded in the Recorder's Office of LAKE County, in the State of IN, in book N/A of records on page N/A, as Document No. 94085028, to the premises therein described as follows, situated in the County of LAKE State of IN to wit:

SEE ATTACHED FOR LEGAL DESCRIPTION

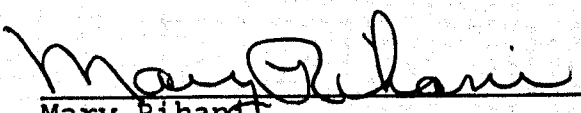
Tax ID No. (Key No.) KEY NO. 10-15-13 AND 17 Tax Unit No. 11

Witness Our hand(s) and seals(s), this 14TH day of FEB., 1996,

BY:


David W. Silha
Asst. Vice President

BY:

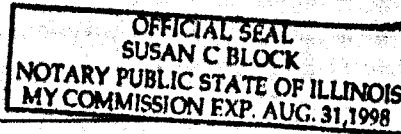

Mary Rihani
Asst. Secretary

4100
to
JW

STATE OF ILLINOIS)
)
COUNTY OF COOK)

On this 14th day of February , 1996, before me, the undersigned Notary Public, personally appeared David W. Silha and Mary Rihani and known to me to be the Asst. Vice President and Asst. Secretary, authorized agents for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

Susan C Block
Notary Public



PARCEL I: THE EAST 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF THE
NORTHEAST 1/4 OF SECTION 19, TOWNSHIP 34 NORTH, RANGE 7 WEST OF THE 2ND
PRINCIPAL MERIDIAN, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

PARCEL II: THE EAST 4 ACRES OF THE EAST 8 ACRES OF THE SOUTHWEST 1/4 OF THE
SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 19, TOWNSHIP 34 NORTH, RANGE 7
WEST OF THE 2ND PRINCIPAL MERIDIAN, EXCEPT THE SOUTH 10 FEET THEREOF.