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PARTIAL RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by DAVID KENT NEWTON and CHRISTINE J. NEWTON, to MERCANTILE NATIONAL BANK OF INDIANA, on the 16th day of November, 1995, in the amount of ONE HUNDRED NINETY FOUR THOUSAND TWO HUNDRED FOURTEEN AND NO/100($194,214.00) and recorded on December 6th, 1995, in the Office of the Recorder of Lake County, Indiana, as Document No. 95074488, has been satisfied and discharged as to the following described real estate:

PARCEL 2 - Lot 3, except the East 7 feet by parallel lines thereof, Venzke Addition to Hammond, as per plat thereof, recorded in Plat Book 29, Page 71 in the Office of the Recorder of Lake County, Indiana.

Commonly known as 1503 173rd Place
Hammond, IN 46324

96011504

and the same is hereby released as to the above described property only. The said above described mortgage shall continue in full force and effect as to the remainder of the real estate described therein.

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

96 FEB 22 AM 9:04

MARGARET BRAYLAND
RECORDER

IN WITNESS WHEREOF, the undersigned MERCANTILE NATIONAL BANK OF INDIANA Hammond, Indiana, has caused its corporate seal to be affixed hereto, and this partial release to be signed, acknowledged and delivered in its name and behalf by its duly authorized officers this 14th day of February, 19 96.

MERCANTILE NATIONAL BANK OF INDIANA

ATTEST:

Susan Garrett
Susan Garrett, Assistant Vice President

By: Art Mulholland
Art Mulholland, Assistant Vice President

STATE OF INDIANA)
(SS:
COUNTY OF LAKE)

Before me the undersigned, a Notary Public in and for said county, this 14th day of February, 19 96, personally appeared Art Mulholland, and Susan Garrett, Asst. Vice President and Asst. Vice President, respectively, of the MERCANTILE NATIONAL BANK OF INDIANA, for and in behalf of said bank and acknowledged the execution of the foregoing partial release of mortgage to be its free and voluntary act, for the uses and purposes therein mentioned.

IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my official seal.

Clara E. Polimac
Notary Public Clara E. Polimac
County of residence: Lake

My commission expires 2-4-99

This document prepared by: Art Mulholland, Asst. Vice President

10.00
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