WHEN RECORDED MAIL TO: WATERFIELD MORTGAGE COMPANY RELEASE DEPARTMENT P.O. BOX 1289 FORT WAYNE IN 46897-0165

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Loan # 1383907 /013 CARPENTER CD 1/30/96

MORTGAGE RELEASE

KNOW ALL MEN BY THESE PRESENTS that a certain mortgage to secure the amount of \$39,703.00, is presently owned by UNION FEDERAL SAVINGS BANK OF INDIANAPOLIS who does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration hereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: CYNTHIA D CARPENTER , OF ADULT AGE

Original Mortgagee: UNION FEDERAL SAVINGS BANK OF INDIANAPOLIS

Dated: DECEMBER 31, 1990 Document #: 91000577

Book #: Page #:

Recording Date: JANUARY 04TH, 1991

County/City: Lake

Property Address: 1653 174TH PL HAMMOND

State: IN

Parcel Identification #: 263202080013

By: UNION FEDERAL SAVINGS BANK OF INDIANAPOLIS

GREG LYONG VICE PRESIDENT

State of Indiana)

) SS:

County of Allen)

Before me, MALISSA J. DUNKIN, a Notary Public, personally appeared GREG LYONS, by me known to be the VICE PRESIDENT of UNION FEDERAL SAVINGS BANK OF INDIANAPOLIS who acknowledged the execution of the foregoing instrument, for and on behalf of said mortgagee, and who being duly sworn, states that he/she is duly authorized to execute this release on behalf of said corporation.

WITNESS my hand and seal this 13TH day of FEBRUARY, 1996.

MALISSA J. DUNKIN, Notary Publi

Resident of Allen County

Expires: SEPTEMBER 19, 1997

This instrument prepared by: MALISSA DUNKIN

Waterfield Mortgage Company

P.O. Box 1289

Fort Wayne IN 46897-0165

FILED FOR FECORD

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