9481109B

WHEN RECORDED MAIL TO: WATERFIELD MORTGAGE COMPANY RELEASE DEPARTMENT P.O. BOX 1289 FORT WAYNE IN 46897-0165

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Loan # 1480326 /011 FLYNN R. E, 2/01/96

MORTGAGE RELEASE

KNOW ALL MEN BY THESE PRESENTS that a certain mortgage to secure the amount of \$33,573.00, is presently owned by UNION FEDERAL SAVINGS BANK OF INDIANAPOLIS who does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration hereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: ROCK E. FLYNN , OF ADULT AGE

Original Mortgagee: UNION FEDERAL SAVINGS BANK OF INDIANAPOLIS

Dated: MAY 21, 1993 Document #: 93036470

Book #: Page #:

Recording Date: JUNE 04TH, 1993

County/City: Lake

Property Address: 3164 LAWRENCE ST. HOBART

State: IN

Parcel Identification #: 355003040022

By: UNION FEDERAL SAVINGS BANK OF INDIANAPOLIS

GREG LYONS, NICE PRESIDENT

State of Indiana)

89.

County of Allen)

Before me, MALISSA J. DUNKIN, a Notary Public, personally appeared GREG LYONS me known to be the VICE PRESIDENT of UNION FEDERAL SAVINGS BANK OF INDIANAPOLIS who acknowledged the execution of the foregoing instrument, for and on behalf said mortgagee, and who being duly sworn, states that he/she is duly authorized execute this release on behalf of said corporation.

WITNESS my hand and seal this 15TH day of FEBRUARY, 1996.

MALISSA J. DUNKIN, Notary Publ Resident of Allen County

Expires: SEPTEMBER 19, 1997

This instrument prepared by:

MALISSA DUNKIN

Waterfield Mortgage Company

P.O. Box 1289

Fort Wayne IN 46897-0165

FILED FOR RECORD

96 F&B g 2 AN 8: 3:

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