Chicago Title Insurance Company

SPC/Guzman

"Mail Tax Statements"
Secretary of Housing and Urban
Development, Attn: Single Family
Disposition Branch
151 North Delaware Street
Indianapolis, Indiana 46204-2526

SPECIAL WARRANTY DEED

KNOW ALL MEN BY THESE PRESENTS: That A Mortgage Company, a corporation organized and existing under the laws of the State of California, hereinafter referred to as "Grantor", for the sum of One Dollar (\$1.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, does hereby give, grant, bargain, sell and convey to the Secretary of Housing and Urban Development, his Successors and Assigns, hereinafter referred to as "Grantee", the following described real estate located in Lake County, State of Indiana, to-wit:

See Attached Exhibit "A"

More commonly known as 3966 Howard Street, Hobart, IN 46342-1613.

Subject to taxes for the year 19<u>95</u> due and payable in May and November, 19_ and thereafter, and subject also to easements and restrictions of record.

TO HAVE AND TO HOLD said premises with the appurtenances thereto, and all rents, issues and profits thereof to the said Grantee, his successors and assigns, forever.

And the said Grantor does for itself, its successors and assigns, covenant with the said Grantee, his successors and assigns, that the said premises are free and clear from all encumbrances whatsoever, by, from, through or under the said Grantors, except current taxes and assessments due and payable in May and November, 19 and thereafter, and easements and restrictions of record, and that the said Grantor will forever warrant and defend the same, with the appurtenances thereunto belonging, unto said grantee, his successors and assigns, against the lawful claims of all persons claiming by from through or under the said Grantors, except as stated above.

And the said Grantor certifies, under oath, that no Gross Income Tax 19 due and owing to the State of Indiana, by reason of this transaction.

The undersigned persons executing this Deed on behalf of said Grantor corporation represent and certify that they are duly elected officers of said corporation, and have been fully empowered, by proper Resolution of the Board of Directors of said corporation, to execute and deliver this Deed; that the Grantor corporation has full corporate capacity to convey the real

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estate described herein, and that all necessary corporate action for the making of such conveyance has been taken and done.

IN WITNESS WHEREOF, the said A Mortgage Company has caused this deed to be executed this ____ day of ___anuary A Mortgage Company BY IT'S TRUE AND LAWFUL ATTORNEY IN FACT EIRST NATIONWIDE MORTGAGE CORPORATION Don Davis, Vice President STATE OF MAY LAWD COUNTY OF FREDERICK Before me, a Notary Public in and for said County and State, personally appeared respectively of A Mortgage Company, a corporation organized and existing under the laws of the State of California, and acknowledged the execution of the foregoing Special Warranty Deed for and on behalf of said corporation, and who, having been duly sworn, stated that the representations therein contained are true and correct, to the best of their knowledge, information and belief. IN WITNESS WHEREOF, I have hereunto set my hand and Notarial Seal this _____ day anuary 1996 My Commission Expires: My Commission Expires August 26, 1996 My County of Residence This instrument prepared by Murray J. Feiwell, Attorney at Law.

일다는 그리는 학교에도 불교를 보고 있는 것이 되었다. 그는 그는 그는 그는 나는 사람들이 되는 것이 없는 것이 없는 것이 없는 것이 없는 것이 없는 것이 없는 것이다.

EXHIBIT "A"

Lots 17 and 18 in Block 2, Chas. M. Barney's Gary Park Addition to Hobart, as per plat thereof, recorded in Plat Book 10, page 6, in the Office of the Recorder of Lake County, Indiana, said lots vacated September 8, 1949, by virtue of proceedings had in Lake Circuit Court at Crown Point, Indiana, as Cause \$33143 and now more particularly described as follows: Te-wit: The South 50 feet of the East 125 feet of the following described parcel, to-wit: Part of the Morth 1/2 of the East 1/2, of the Southeast 1/4 of the Morthwest 1/4 of Section 26, Township 36 Morth, Range 8, West of the 2nd P. M., in the City of Hobart, Lake County, Indiana, described as follows: Beginning at the Morthwest corner thereof; thence South along the West line 376.3 feet; thence East 298.5 feet, more or less to a point on the West line of Howard Street, which point is 376.5 feet South of the Morth line thereof; thence Morth 376.5 feet along the West line of Howard Street to the Morth line of the Southeast 1/4 of the Morthwest 1/4 of said Section; thence West 298.6 feet, more or less, to the place of beginning.

27-17-36-69