## UNITED STATES DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT

## DISCHARGE OF MORTGAGE

The Secretary of Department of Housing and Urban Development (HUD) of Washington, D. C. acting by and through said Secretary's agent hereinbelow identified and signing, does by this document certify, and make known to the public, that a certain mortgage, described hereinbelow, is, together with the debt secured thereby, canceled and discharged, and said Secretary likewise hereby authorizes recordation of this document of discharge.

## PARTICULARS OF MORTGAGE

DEVELOPMENT.

MORTGAGOR: ALFONSO AND NIEVES CANCHOLA FHA CASE NUMBER: 152-055392-256

MORTGAGEE: United States of America (by Secretary of Housing and Urban Development), the mortgagee of a mortgage executed by ALFONSO AND NIEVES CANCHOLA dated JANUARY 12, 1983, in the amount of \$47,350 recorded JANUARY 17, 1983, as Instrument Number 693732, in the Office of the Recorder of LAKE County, Indiana.

PROPERTY DESCRIPTION: LOT 42 IN PINE SCHOOL SECOND SUBDIVISION, IN THE CITY OF LAKE STATION AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 49 PAGE 104, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

\*\*HIS DOCUMENT IS BEING RE-RECORDED TO CORRECT INSTRUMENT NUMBER\*\*\*

\*\*THIS DOCUMENT IS BEING RE-RECORDED TO CORRECT INSTRUMENT NUMBER\*\*\*

\*\*BECRETARY

by Bunda H Buoche

Brenda M. Lafoche

Director, Single Family Housing

(SEAL)

STATE OF INDIANA

SS:

COUNTY OF MARION

Before me, Rossia Statesias, a Notary Public in and for said

State, today, Allie 14,1995, appeared Elemon M. Labour who

acknowledged execution of the foregoing document as an agent of

said Secretary.

My commission expires 10/8/16

Resides in Malon County

THIS DOCUMENT PREPARED UNDER THE DIRECTION OF THOMAS O'MALLEY IS

ATTORNEY-ADVISER WITH THE DEPARTMENT OF HOUSING AND URBAN

STATE OF INDIANA S LAKE COUNTY S ILED FOR RECORDS

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WARGANGINE OF VILLARD
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Recorder: Mail To: Jackie Frakes, HUD Single Family Loan Mgt., Branch, 151 North Delaware Street, Suite 1200, Indianapolis, Indiana 46204-2526

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