

Mack Sakal
tells Julie Kr.
Schererville 46375

2

RETURN TO: ~~GLENN R. PATTERSON, ESQ.
SINGLETON, CRIST, PATTERSON &
AUSTGEN
SUITE 200, 8245 CALUMET AVENUE
MUNSTER, INDIANA 46321~~

PARTIAL RELEASE OF MORTGAGE

For a valuable consideration, it is hereby certified that a certain mortgage executed by **PATTY L. RAINWATER**, formerly known as **PATTY L. FARMER**, on the 31st day of January, 1995, securing the principal sum of Thirty-five Thousand Dollars (\$35,000.00) (the "Mortgage"), which Mortgage was duly recorded as Document Number 95007628 in the Office of the Recorder of Lake County, Indiana, on the 10th day of February, 1995, mortgaging the following described real estate:

That portion of Lot 3 in Farmer's Lake Addition to the Town of Schererville, as shown in Plat Book 35, page 32, in Lake County, Indiana, being described as follows: Beginning at the Southwest corner of said Lot 3; thence North 00 degrees 03 minutes 54 seconds East along the West line thereof 21 feet; thence South 81 degrees 05 minutes 21 seconds East 60.70 feet to the East line of said Lot 3; thence South 00 degrees 03 minutes 54 seconds West along said East line 13 feet to the Southeast corner thereof; thence North 88 degrees 39 minutes 35 seconds West along the South line of said Lot 3, 60 feet to the point of beginning.

(the "Real Estate"), is hereby **PARTIALLY RELEASED**, but only as to the above-described Real Estate. This instrument is a release only of the lien of the Mortgage from the above-described Real Estate, and is not a release of the lien of the Mortgage from any other real estate described in the Mortgage, and is not a satisfaction of any part of the obligation secured by the Mortgage.

Dated this 13TH day of FEBRUARY, 19956

SAND RIDGE BANK

By: *Gregory Bracco*

Printed Name: GREGORY BRACCO

Title: ASSISTANT VICE PRESIDENT

96011184

96FEB 21 AM 11:27

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

RECORDER OF DEEDS

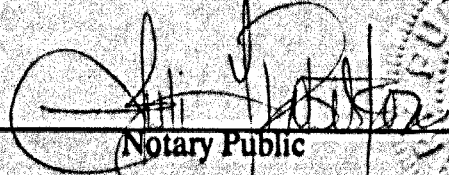
1200
5/27
/97

STATE OF INDIANA
COUNTY OF LAKE

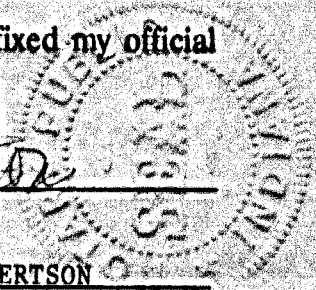
} SS:

Before me, the undersigned, a Notary Public in and for said County and State, this 13TH day of FEBRUARY, 1996, personally appeared GREGORY BRACCO, the ASSISTANT VICE PRESIDENT of SAND RIDGE BANK, and acknowledged the execution of the foregoing instrument on behalf of said bank.

In witness whereof, I have hereunto subscribed my name and affixed my official seal.



Notary Public



Printed Name: JULI L. ROBERTSON

My Commission Expires:
9-28-96

County of Residence:
LAKE

This Instrument prepared by Glenn R. Patterson, Esq., Singleton, Crist, Patterson & Austgen, Suite 200, 9245 Calumet Avenue, Munster, Indiana 46321