PREPARED BY:

GARY A. FIORETTI PREMIER MORTGAGE COMPANY

4424 Vogel Road, Suite 401 Evansville, IN 47715 AND WHEN RECORDED MAIL TO

NAME ADDRES: CITY &

STATE

CONTIMORTGAGE CORPORATION 500 Enterprise Road Horsbam. PA 19044

Loan # 1532-3

SPACE ABOVE THIS LINE FOR RECORDER'S USE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to CONTIMORTGAGE CORPORATION, 149 Witner Road, Horsham, PA 19044

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated August 30th, 1995, executed by

JAMES M. ATKINSON, A Married Man and SHARON K. ATKINSON, A Married Woman, Joint Tenants w/Rights of Survivorship

to PREMIER MORTGAGE COMPANY

a corporation organized under the laws of The State of Indiana 4424 Vogel Road, Suite 401, Evansville, IN 47715 and recorded in Liber page(s)

and whose principal place of business is

LAKE

County Resolute.

State of INDIANA

RELO EDED 9/15/95 DOC# 95054940

described hereinafter as follows:

LAND SITUATED IN THE CITY OF HAMMOND, LAKE COUNTY, INDIANA DESCRIBED AS: LOT 10 IN BEVERLY FOURTH ADDITION, IN THE CITY OF HAMMOND, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 28, PAGE 84, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

1030

ITEM # 26-32-0190-0010

Date of Execution: 9/5/95

LAKE COUNTY
LED FOR RECORD

ALSO KNOWN AF: 7964 BEKMONT AVENUE, HAMMOND, INDIANA 46324

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. PREMIER MORTGAGE COMPANY

By: GARY

Ite:

Bv:

its:

Witness:

STATE OF Indiana COUNTY OF Vanderburgh

On September 5, 1995 before me, the undersigned, a Notary Public in and for said County and State, personally appeared GARY A. FIORETTI known to me to be the President

and , known to me to be of the corporation herein which

executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public Omna Meleter

My Commission Expires 3-27-97

County, bungh

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

FIORETTI, President

100 miles