

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

96011003

96 FEB 21 AM 9:53

MARGARETTE CLEVELAND
RECORDER

WHEN RECORDED MAIL TO

GE CAPITAL MORTGAGE SERVICES, INC.
THREE EXECUTIVE CAMPUS P.O. BOX 5260
CHERRY HILL, NEW JERSEY 08034

[WHEN RECORDED RETURN TO]
NTC ATTN: MARCEL PEMINE
7530 GLENOAKS BLVD., SUITE #200
BURBANK, CALIFORNIA 91504
GE CAPITAL LOAN#: 15361132

LN# 000000015361132 2151 04 POOL # 0401687

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
GE CAPITAL MORTGAGE SERVICES, INC.
THREE EXECUTIVE CAMPUS
P.O. BOX 5260
CHERRY HILL, NEW JERSEY 08034

all beneficial interest under that certain Mortgage dated 08/09/94
executed by MICHAEL H KUSKE ANITA K KUSKE

to North American mortgage Co, Mortgagor
and recorded as Instrument No. 94058560 on 8-17-94 in book
page , of Official records in the County Recorder's office of LAKE
County, IN, describing land therein as described in said Mortgage referred
to herein. Commonly known as address:

4311 CLARK STREET
HAMMOND IN 46327

TOGETHER with the note or notes therein described or referred to, the money due and to become due
thereon with interest, and all rights accrued or to accrue under said Mortgage.

CROSSLAND MORTGAGE CORP

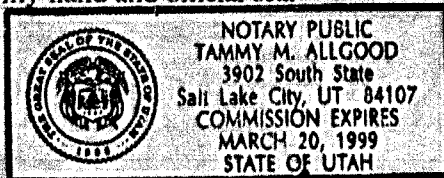


By: [Signature]
D. TODD JONES, ASST. VICE PRESIDENT
[Signature]
CATHY BOYER, ASST. SECRETARY

STATE OF UTAH }
COUNTY OF SALT LAKE } SS

Be It Remembered That On This 8TH DAY OF MAY 19 95,
before me, the undersigned authority, personally appeared D. TODD JONES
who is the ASST. VICE PRESIDENT and CATHY BOYER
who is the ASST. SECRETARY of CROSSLAND MORTGAGE CORP.
who is personally known to me and I am satisfied both are the persons who signed the within instrument,
and (s)he acknowledged that (s)he signed, sealed with the corporate seal and delivered the same as such
officer aforesaid, and that the within instrument is the voluntary act and deed of such corporation, made
by virtue of a Resolution of its Board of Directors.

WITNESS my hand and official seal
(seal)



[Signature]
NOTARY PUBLIC

* 3902 SOUTH STATE ST. SALT LAKE CITY, UTAH, 84107
Prepared By: DIANE CUDD, 3 EXECUTIVE CAMPUS, CHERRY HILL, NEW JERSEY 08034

10/5/96
#101529