

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

96011001

96 FEB 21 AM 9:53

MARICOPA COUNTY
RECORDED

WHEN RECORDED MAIL TO

GE CAPITAL MORTGAGE SERVICES, INC.
THREE EXECUTIVE CAMPUS P.O. BOX 5260
CHERRY HILL, NEW JERSEY 08034

(WHEN RECORDED RETURN TO)
NTC ATTN: MARCEL FEMINE
7530 GLENOAKS BLVD., SUITE #200
BURBANK, CALIFORNIA 91504
GE CAPITAL LOAN#: 15347958



LN# 0000000015347958 2507 04 POOL # 0250166
1662553463

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
GE CAPITAL MORTGAGE SERVICES, INC.
THREE EXECUTIVE CAMPUS
P.O. BOX 5260
CHERRY HILL, NEW JERSEY 08034

all beneficial interest under that certain Mortgage dated 09/13/94
executed by ROGER BELCHER

to Express America Mortgage Corporation, Mortgagor
and recorded as Instrument No. 93008394 on 09/15/94 in book
page , of Official records in the County Recorder's office of LAKE
County, IN , describing land therein as described in said Mortgage referred
to herein. Commonly known as address:
6433 HARRISON AV
HAMMOND IN 46324

TOGETHER with the note or notes therein described or referred to, the money due and to become due
thereon with interest, and all rights accrued or to accrue under said Mortgage.
EXPRESS AMERICA MORTGAGE CORPORATION *

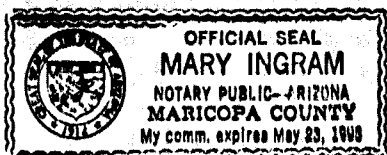
By: William R. Cheatham SR VICE PRESIDENT
Lydia Homer VICE PRESIDENT

STATE OF ARIZONA)
COUNTY OF MARICOPA) SS

Be It Remembered That On This 11TH DAY OF APRIL 19 95 ,
before me, the undersigned authority, personally appeared WILLIAM R. CHEATHAM
who is the SR VICE PRESIDENT and LYDIA HOMER
who is the VICE PRESIDENT of EXPRESS AMERICA MORTGAGE CORPORATION
who is personally known to me and I am satisfied both are the persons who signed the within instrument,
and (s)he acknowledged that (s)he signed, sealed with the corporate seal and delivered the same as such
officer aforesaid, and that the within instrument is the voluntary act and deed of such corporation, made
by virtue of a Resolution of its Board of Directors.

WITNESS my hand and official seal

(seal)



Mary Ingram
NOTARY PUBLIC

* 9060 E. VIA LINDA STREET SCOTTSDALE, AZ 85258
Prepared By: DIANE CUDD , 3 EXECUTIVE CAMPUS, CHERRY HILL, NEW JERSEY 08034

1000
va
#101529