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CAUTION: NOT TO BE USED FOR IDENTIFICATION PURPOSES

THIS IS AN IMPORTANT RECORD. SAFEGUARD

ANY ALTERATIONS IN SHADED AREAS RENDER FORM VOID

CERTIFICATE OF RELEASE OR DISCHARGE FROM ACTIVE DUTY

1. NAME (Last, First, Middle) KENNEDY, CHRISTOPHER ALLEN	2. DEPARTMENT, COMPONENT AND BRANCH NAVY-USNR	3. SOCIAL SECURITY NO. 309 90 1051
4.a. GRADE, RATE OR RANK SA	4.b. PAY GRADE E2	5. DATE OF BIRTH (YYMMDD) 71JUL11
6. RESERVE OBLIG. TERM. DATE Year 00 Month 03 Day 30		
7.a. PLACE OF ENTRY INTO ACTIVE DUTY 510 LOCUST STREET HAMMOND, IN 46324	7.b. HOME OF RECORD AT TIME OF ENTRY (City and state, or complete address if known) 510 LOCUST STREET HAMMOND, IN 46324	
8.a. LAST DUTY ASSIGNMENT AND MAJOR COMMAND USS SEATTLE (AOE-3)	8.b. STATION WHERE SEPARATED USS SEATTLE (AOE-3) AT: LEONARDO, NJ	
9. COMMAND TO WHICH TRANSFERRED NAVAL RESERVE PERSONNEL CENTER, NEW ORLEANS LA 70149	10. SGLI COVERAGE Amount: $ 100,000 None	

11. PRIMARY SPECIALTY (List number, title and years and months in specialty. List additional specialty numbers and titles involving periods of one or more years.)
DG-9700 INFANTRY, GUN CREWS AND SEAMANSHIP SPECIALIST

12. RECORD OF SERVICE	Year(s)	Month(s)	Day(s)
a. Date Entered AD This Period	92	NOV	03
b. Separation Date This Period	94	NOV	02
c. Net Active Service This Period	02	00	00
d. Total Prior Active Service	00	00	00
e. Total Prior Inactive Service	00	00	00
f. Foreign Service	00	00	00
g. Sea Service	01	08	05
h. Effective Date of Pay Grade	93	AUG	16

13. DECORATIONS, MEDALS, BADGES, CITATIONS AND CAMPAIGN RIBBONS AWARDED OR AUTHORIZED (All periods of service)
NATIONAL DEFENSE SERVICE MEDAL, SEA SERVICE DEPLOYMENT RIBBON.

14. MILITARY EDUCATION (Course title, number of weeks, and month and year completed)
NONE

	Yes	No		Yes	No		
15.a. MEMBER CONTRIBUTED TO POST-VIETNAM ERA VETERANS' EDUCATIONAL ASSISTANCE PROGRAM		X	15.b. HIGH SCHOOL GRADUATE OR EQUIVALENT	X		16. DAYS ACCRUED LEAVE PAID NONE	

17. MEMBER WAS PROVIDED COMPLETE DENTAL EXAMINATION AND ALL APPROPRIATE DENTAL SERVICES AND TREATMENT WITHIN 90 DAYS PRIOR TO SEPARATION X Yes No

18. REMARKS
"THE INFORMATION CONTAINED HEREIN IS SUBJECT TO COMPUTER MATCHING WITHIN THE DEPARTMENT OF DEFENSE OR WITH OTHER AFFECTED FEDERAL OR NON-FEDERAL AGENCY FOR VERIFICATION PURPOSES AND TO ELIGIBILITY FOR, AND/OR COMPLIANCE WITH, THE REQUIREMENTS OF A FEDERAL BENEFIT PROGRAM."
"DATE DETACHED SEPARATION ACTIVITY: 94NOV01. 1 DAY TRAVEL TIME.

19.a. MAILING ADDRESS AFTER SEPARATION (Include Zip Code) 510 LOCUST STREET HAMMOND, LAKE, IN 46324	19.b. NEAREST RELATIVE (Name and address - include Zip Code) RICHARD KENNEDY (FATHER) 510 LOCUST ST HAMMOND, LAKE, IN 46324
20. MEMBER REQUESTS COPY 6 BE SENT TO IN DIR. OF VET. AFFAIRS X Yes No	22. OFFICIAL AUTHORIZED TO SIGN (Typed name, grade, title and signature) S. A. MONROE, PNCS, USN, PERSOFF BY DIRCO
21. SIGNATURE OF MEMBER BEING SEPARATED Christopher A Kennedy	

DD Form 214, NOV 88 S/N 0102-LF-006-5500 Previous editions are obsolete. MEMBER

SPECIAL ADDITIONAL INFORMATION (For use by authorized agencies only)

23. TYPE OF SEPARATION RELEASED FROM ACTIVE DUTY	24. CHARACTER OF SERVICE (Include upgrades) HONORABLE	
25. SEPARATION AUTHORITY MILPERSMAN 3620150	26. SEPARATION CODE JBK	27. REENTRY CODE RE-7
28. NARRATIVE REASON FOR SEPARATION COMPLETION OF REQUIRED ACTIVE SERVICE		
29. DATES OF TIME LOST DURING THIS PERIOD TL - NONE	30. MEMBER REQUESTS COPY 4 Initial	

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LAKE COUNTY FILED FOR RECORD 96 FEB 20 PM 1:54 MARGARET CROWN RECORDER