STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

4839066 4
4034

96010871

PARTIAL RELEASE OF MORTGAGE

96 FEB 20 PM 1:13

MARGARETTE CLEVELAND
RECORDER

Chicago Title Insurance Company

THIS IS TO CERTIFY that a certain Mortgage executed by Pantz Development, LLC, to CITIZENS FINANCIAL SERVICES, FSB, formerly known as CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION OF HAMMOND, INDIANA, a United States Corporation, for the sum of Two Hundred Seventy Five Thousand Two Hundred Thirty One and 88/100 Dollars ($275,231.88) dated June 7, 1995, and recorded in Lake County on June 16, 1995 as Document No. 95033923 and given to secure one promissory note had been partially satisfied and the same is hereby released insofar as the lien thereof affects the following described property, to-wit:

North 46.25 feet of Lot 8 Wildflower Estates in addition to the Town of Dyer as shown in Plat Book 78, Page 68, in Lake County, Indiana.

The lien of said mortgage shall remain in full force and effect as to remainder of the real estate.

IN WITNESS WHEREOF, we have hereunto set our hands and seal this February 1, 1996.

CITIZENS FINANCIAL SERVICES, FSB

ATTEST:

Brian L. Goins, Vice President

Jeffrey C. Stur, Senior Vice President

Acknowledgment:

STATE OF INDIANA }
} SS:
COUNTY OF LAKE }

Before me, the undersigned, a Notary Public in and for said County, this February 1, 1996, personally appeared Jeffrey C. Stur and Brian L. Goins personally known to me to be the Senior Vice President and Vice President respectively, of the CITIZENS FINANCIAL SERVICES, FSB, and severally acknowledged that as such officers, they signed and delivered the annexed partial release of mortgage, and caused the corporate seal of said corporation to be affixed thereon, pursuant to the authority of the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

WITNESS MY HAND and official seal

Delfina Martinez, Notary Public

My Commission Expires: March 11, 1997
County of Residence: Lake

THIS INSTRUMENT PREPARED BY:
Brian L. Goins, Attorney-at-Law
Attorney #8616-45
5311 Hohman Avenue
Hammond, Indiana 46321

MR3-500-10/84

10 00 ct