

Please return to: Calumet National Bank, 1806 Robinhood Blvd., Schererville, IN 46375  
Attention: Wanda

# 462900 ANN  
#13577

# SATISFACTION OF MORTGAGE

Chicago Title Insurance Company

THIS CERTIFIES, that a certain Mortgage executed by Angelo A. Fonzi

..... to CALUMET NATIONAL BANK, Hammond, Indiana,  
a national banking association, dated the 28th day of January, 1993, in the  
amount of \$ 450,000.00, and recorded as Document 93007323 Book ---, Page ---,  
in the Recorder's Office of Lake County, State of Indiana, has been fully paid and satisfied and the  
same is hereby released.

Lot 20, Briar Ridge Country Club addition, Unit 13, a planned unit development  
in the town of Dyer, as shown in Plat Book 65, Page 46, in Lake County, Indiana,  
a/k/a 933 Waterville Court, Dyer, Indiana 46311

96010860

IN WITNESS WHEREOF, the said CALUMET NATIONAL BANK has caused this instrument  
to be signed by its Senior Vice President, and its corporate seal to be hereunto affixed and  
attested by its Assistant Vice President, this 17th day of January, 1996.

ATTEST:  
Susan M. Pabon  
Susan M. Pabon, Assistant Vice President

CALUMET NATIONAL BANK  
BY Terrence J. Farrell, Sr.  
Terrence J. Farrell, Sr. Vice President

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD  
96 FEB 20 PM 1:12  
MARSHALL  
CLERK OF CLERK  
CLERK

## STATE OF INDIANA, LAKE COUNTY, ss:

Before me, the undersigned, a Notary Public in and for said State and County, this 17th day  
of January, 1996, personally appeared Terrence J. Farrell, Senior Vice President,  
and Susan M. Pabon, Assistant Vice President, of CALUMET NATIONAL BANK,  
Hammond, Indiana, known to me to be such, and acknowledged that as such officers, they signed and  
delivered the annexed satisfaction of mortgage, and caused the corporate seal of said Bank to be  
affixed thereto, pursuant to the authority of the Board of Directors of said Bank, as their free and  
voluntary act and deed, and as the free and voluntary act and deed of said bank, for the uses and  
purposes therein set forth.

My Commission expires 7/13/99

WITNESS MY HAND and official seal.

This Instrument Prepared By Terrence J. Farrell  
Senior Vice President

Joan C. Bukowski  
Joan C. Bukowski Notary Public  
Lake County

10/2/96