C 484 861 AL

Chicago Title Insurance Company

PARTIAL RELEASE OF MORTGAGE

THIS IS TO CERTIFY that a certain Mortgage executed by Mesa Limited Partnership, an Illinois partnership, to CITIZENS FINANCIAL SERVICES, FSB, formerly known as CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION OF HAMMOND, INDIANA, a United States Corporation, for the sum of Sixty Seven Thousand and 00/100 Dollars ($67,000.00) dated April 6, 1994, and recorded in Lake County on April 14, 1994 as Document No. 94028418 and given to secure one promissory note had been partially satisfied and the same is hereby released insofar as the lien thereof affects the following described property, to-wit:

Lot 164, Sedona Addition Unit One as shown in Plat Book 75, Page 70, in Lake County, Indiana.

The lien of said mortgage shall remain in full force and effect as to remainder of the real estate.

IN WITNESS WHEREOF, we have hereunto set our hands and seal this February 14, 1996.

CITIZENS FINANCIAL SERVICES, FSB

96010859

ATTEST:

Brian L. Goins, Vice President

Jeffrey C. Stur, Senior Vice President

Acknowledgment:

STATE OF INDIANA }
} SS:
COUNTY OF LAKE }

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

96 FEB 20 PM 1:12

MARIE R. DERWIN
RECORDER

Before me, the undersigned, a Notary Public in and for said County, this February 14, 1996, personally appeared Jeffrey C. Stur and Brian L. Goins personally known to me to be the Senior Vice President and Vice President respectively, of the CITIZENS FINANCIAL SERVICES, FSB, and severally acknowledged that as such officers, they signed and delivered the annexed partial release of mortgage, and caused the corporate seal of said corporation to be affixed thereon, pursuant to the authority of the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

WITNESS MY HAND and official seal

Delfina Martinez, Notary Public

My Commission Expires: March 11, 1997
County of Residence: Lake

THIS INSTRUMENT PREPARED BY:
Brian L. Goins, Attorney-at-Law
Attorney #8616-45
5311 Hohman Avenue
Hammond, Indiana 46321

MR3-500-10/84

10 00 cl/11