*******************************	to C	ALUMET NATIONAL BA	NK, Hammond, Indiana,	
a national banking association amount of \$\frac{100,000.00}{0.00} n the Recorder's Office of same is hereby released.	, and recorded as Doc	ument 94082868 Book	Page G.	
A part of the Northeas 33 North, Range 9 West and described as follo Corner of said Section 660 feet; thence South a/k/a 15404 Clark Stre	of the 2nd Principus: Commencing at 1; thence West 666 330 feet; to the	pal Meridian, in Lake a point 1650 feet No O feet; thence North place of beginning.	County, Indiana	t t st
	· · · · · · · · · · · · · · · · · · ·	T NATIONAL BANK ha		
to be signed byits Assi attested by its .Assistant		, and its corporate seal to	be hereunto affixed and	
ATTEST: Justin M. Susan/M. Pabon, Assist	. Pabr ant Vice President	BY Michael A. Lugar,	AL BANK RESERVED TO SELECTION OF THE PROPERTY	S S
STATE OF INDIANA, LA	KE COUNTY, ss:	Maria Langton Albania Maria Maria	6 3	:
Before me, the wood January	indersigned, a Notary Pub	olic in and for said State and nally appeared Michael A	County, this 5th day Assistant Lugar, Vice Presiden	y t,
and Susan M. Hammond, India delivered the and affixed thereto,	Pabon, Assistant na, known to me to be such nexed satisfaction of mortg pursuant to the authority of deed, and as the free ar		CALUMET NATIONAL BANK such officers, they signed an age seal of said Bank to be said Bank, as their free an	C, Id Ie Id

CNB 174

Assistant Vice President Lake County