| , , , , , , , , , , , , , , , , , , , | e executed by <u>CALUMET NATIONAL BANK, as Trustee under</u> |
|--|--|
| Trust No. P3368 dated Od | |
| | to |
| MERCANTILE NATIONAL BANK | K OF INDIANA |
| on 10th day of [| December , 19 87 , calling for \$ 250,000.00 and recorded |
| | |
| in Record No, page and Modifications: 04838 | 9, Document No. <u>957943 Lake</u> County, State 82 rec'd 1-25-89/ 94040919 rec'd 7-1-94; 95039254 rec'd tisfied, and the same is hereby released. |
| | 7-13-33 |
| | d and seal, this18th_ day ofOctober 19 _95 |
| ATTEST: | MERCANTILE NATIONAL BANK OF INDIANA |
| 1 92 11 | and the same |
| Susan Garrett. Asst Vice | e President Art Mulholland, Asst. Vice President |
| Adjusted to a segment part of the first of the control of the cont | |
| State of Indiana, Lake | County, SS: |
| | Before me, the undersigned, a Notary Public in and for said County, this |
| | 18th day of <u>October</u> 19 95 2 8 |
| | ART MULHOLLAND and SUSAN GARRETT, Assistant Vice 🥳 🗟 |
| | Presidents of Mercantile National Bank of Indiana |
| ranger of the state of the stat | Sin S |
| | acknowledged the execution of the annexed satisfaction of Mortgage. |
| | Witness my Hand and official seed |
| | Notary Public 29 |
| | |
| | My Commission expires Clara E. Polimac |
| | My Commission Expires Clara E. Polimac County of residence: Lake Art Mulholland, Asst. Vice President |

That part of School Lot 19 lying in Kennedy Avenue, all in Lake County, IN

LEGAL DESCRIPTION

7891-7913 Kennedy Avenue Hammond, In.

PARCEL 1:

A part of School Lot 19 which is a part of the Southeast Quarter of Section 16, Township 36 North, Range 9 West of the Second Principal Meridian, in the City of Hammond, described as follows: Beginning at a point on the Indiana Highway monumental right of way line which is parallel to and 150 feet East of the West Section Line of Southeast Quarter of Section 16, Township 36 North, Range 9 West of the Second Principal Meridian, and is 1,094.50 feet South of the Northwest corner of said Southeast Quarter; thence proceeding East at right angles to the West Line of said Quarter Section, a distance of 215.0 feet; thence proceeding South parallel to the West Line of said quarter section a distance of 350.0 feet; thence proceeding North parallel to the West Line of said quarter section a distance of 350.0 feet; thence proceeding North parallel to the West Line of said quarter section a distance of 350.0 feet to the point of beginning, in Lake County, Indiana.

PARCEL 2:

School lots 18 and 19, in Section 16, Township 36 North, Range 9 West, excepting therefrom the following 4 parcels:

Parcel 1 (Description given above)

All that part lying Northerly of the Southerly line of Kennedy Park Subdivision said Southerly line extended West to the West line of School Lot 19, as shown in Plat Book 36, page 21, in Lake County, In.

That part lying in Kennedy Park Subdivision, Second Addition, as shown in Plat Book 37, page 22, in Lake County, IN

That part of School Lot 19 lying in Kennedy Avenue, all in Lake County, IN