LAWYERS TITLE INS. CORP. ONE PROFESSIONAL CENTER

NE PROFESSIONAL CENTER SUITE 215 CROWN POINT, IN 46307

96010798

STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

96 FEB 20 AH 11: 36

MARGAHETTE CLEVELAND RECORDER

Prepared by: Crossland Mortgage Corp. 2075 W. Big Beaver Rd. #305 Troy, MI 48084 Loan Id: 4843728

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS That

LAMPA ENTERPRISES

organized and existing under the laws of "The State of Indiana", party of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, sell, assign, transfer and set over unto

Crossland Mortgage Corp.

organized and existing under the laws of the State of Utah , party of the second part, its successors and assigns, a certain indenture of mortgage dated the 12th day of February ,

A.D. 1996 , made by ROBERT J. FISHER and LISA M. FISHER, MARRIED

to it, securing the payment of one promissory note therein described for the sum of Fifty Three Thousand and no/100 Dollars (\$ 53,000.00),

and all its rights, title and interest in and to the premises situated in the county of

Lake , State of Indiana, and described in said mortgage as follows, to-wit:

LOT 1, BLOCK 1, IN EASTGATE SUBDIVISION, IN THE CITY OF HAMMOND, AS SHOWN

IN PLAT BOOK 30, PAGE 16, LAKE COUNTY, INDIANA.

96010791

which said mortgage is recorded in the office of the Recorder of

Lake

County, in the State of Indiana, in Book No.

at Page

as Document No.

together with the said note therein described

and the money due or to grow due thereon, with the interest:

TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever; subject only to the provisions in the said indenture of mortgage contained.

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by Ted Lampa

its President

, and attested by

, its

and its corporate seal to be hereunto affixed this

12th

day of February 1996, A.D.

ATTEST:

LAMPA ENTERPRISES

By: ______Ted Lampa

State of Indiana County of Lake

The foregoing instrument was acknowledged before me this 12th day of February 1996 by Ted Lampa

, a

President

, of Lampa Enterprises

Indiana

corporation, on behalf of the said corporation.

VMP MORTGAGE FORMS - (800)521-7291

Lori L. Bruder
Notary Public, State of Indigunal

Porter County
My Commission Expires 11/11

10,00 10,00