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When Recorded Mail To: *198552 Nowlin*

First Federal Savings Bank of Indiana
ATTN: Mortgage Department P.O.Box 11110
Merrillville, Indiana 46411

CORPORATE ASSIGNMENT OF REAL ESTATE MORTGAGE

In consideration of the receipt of One Dollar and other consideration, First Federal Savings Bank of Indiana, an Indiana Corporation, of Lake County, Indiana, hereby grants, assigns and transfers to, **COUNTRYWIDE FUNDING CORPORATION** First Federal Savings Bank of Indiana's entire right title and interest in and to that certain Real Estate Mortgage dated, **January 31, 1996** executed by: **SUSAN NOWLIN, AN UNMARRIED WOMAN** to First Federal Savings Bank of Indiana and recorded in Book Number _____ at page(s) _____ as Document Number **96008080** in the office of the Recorder for County, **LAKE** State of, **IN** and re-recorded in Book Number _____ at page(s) _____ as Document Number in the Office of the Recorder for **LAKE** County, State of **IN**

described as follows:
LOT 4 IN BLOCK 1 IN PARK MANOR THIRD ADDITION TO GRIFFITH, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 30 PAGE 30, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

96010703

More Commonly known as **730 NORTH CLINE AVENUE, GRIFFITH, IN 46319**

Together with (1) the Note or Notes described of referenced in the Real Estate Mortgage, (2) the monies due and to become due as a result of the Note or Notes, and (3) all rights accrued or to be accrued under the Real Estate Mortgage.

The undersigned executing this Assignment represent and certify on behalf of First Federal Savings Bank of Indiana, that each of the undersigned is a duly elected officer of First Federal Savings Bank of Indiana and has been fully empowered by proper resolution, or by the by-laws of First Federal Savings Bank of Indiana, to execute and deliver this Assignment; and that all necessary corporate action for making of this conveyance has been duly taken.

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
JANUARY 31 1996
RECORDER

MILOS TORBICA
ASSISTANT VICE PRESIDENT

GENE F. PAVLIC
ASSISTANT VICE PRESIDENT

In Witness Where of, The said _____ of First Federal Savings Bank of Indiana have hereunto set their hands and seals, this **31st** day of January 19 **96**

First Federal Savings Bank of Indiana

Milos Torbica

Gene F. Pavlic

MILOS TORBICA
ASSISTANT VICE PRESIDENT

GENE F. PAVLIC
ASSISTANT VICE PRESIDENT

STATE OF INDIANA, Lake County, ss:

Before me, the undersigned, a Notary Public in and for said County, **31st** day of January **1996**, came

MILOS TORBICA
ASSISTANT VICE PRESIDENT

GENE F. PAVLIC
ASSISTANT VICE PRESIDENT

of First Federal Savings Bank of Indiana, and knowledgeable the execution of the foregoing instrument.

My Commission Expires:

Witness my hand and official Seal

Kathleen G. Stefanski

County of Residence: **Lake**

KATHLEEN G. STEFANSKI
My Commission Expires October 23, 1999
Resident Of Lake County, Indiana

This Instrument was Prepared by: **Pamela Hiller**

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