

Let's Tie-Ho  
Brosy-: 1985/19.



**RELEASE OF MORTGAGE**

This certifies, that a certain mortgage executed by MICHAEL J BROSY  
of the City of MUNSTER, County of LAKE State of IN to

AMERICAN GENERAL FINANCE, INC  
808 CEDAR PARKWAY SCHERERVILLE, IN 46375  
SCHERERVILLE, IN 46375

County, LAKE, on 08/16/94, securing the principal sum, of \$15,000.00  
and duly recorded in Mortgage Book, Page 940772, in the Office of the LAKE

County, INDIANA, has been fully paid and satisfied, and same is hereby released

IN WITNESS WHEREOF, the Undersigned has hereunto set its hand by its properly  
authorized offices this 9TH day of FEBRUARY, 1996.

AMERICAN GENERAL FINANCE, INC

By Lawrence A. Horvath  
Branch Manager and Attorney-in-Fact

96010698

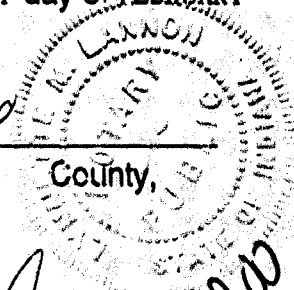
STATE OF INDIANA ) SS:  
COUNTY OF LAKE )

The undersigned, a Notary Public, in and for the State and County aforesaid, does  
hereby certify that the foregoing Release was this day produced to me in said County and  
State and acknowledged by LAWRENCE A. HORVATH Branch Manager and  
Attorney-in-Fact, of said AMERICAN GENERAL FINANCE, INC, to be the  
and deed of AMERICAN GENERAL FINANCE, INC, and the act and deed of  
LAWRENCE A. HORVATH, Branch Manager and Attorney-in-Fact.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this 9TH day of FEBRUARY  
1996.

My Commission expires: 1/20/98

Notary Public, LAKE  
State of INDIANA



This instrument was prepared by  
DAWN R. STILLWELL

Lawrence A. Horvath  
(Signed)

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

96 FEB 20 AM 10:18  
MARGARET L. LANNON  
RECORDING