WHEN RECORDED MAIL TO: WATERFIELD MORTGAGE COMPANY RELEASE DEPARTMENT P.O. BOX 1289 FORT WAYNE IN 46897-0165

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Loan # 9103613 /020 MITCHELL AP 1/29/96

MORTGAGE RELEASE

KNOW ALL MEN BY THESE PRESENTS that a certain mortgage to secure the amount of \$14,800.00, has been subsequently assigned to WATERFIELD MORTGAGE COMPANY, INC. ATTORNEY IN FACT FOR FEDERAL NATIONAL MORTGAGE ASSOCIATION who does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration hereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: ADAM P MITCHELL , AND LULA J. MITCHELL , HUSBAND AND WIFE Original Mortgagee: COLONIAL TITLE INSURANCE CORPORATION Dated: DECEMBER 01, 1970

Document #: 81771

Book #: Page #:

Recording Date: DECEMBER 04TH, 1970

County/City: Lake

Property Address: 252 TAFT PL GARY

State: IN

Parcel Identification #: 254402100033

WATERFIELD MORTGAGE COMPANY, INC.

IN FACT FOR FEDERAL NATIONAL MORTGAGE ASSOCIATION

GREG LYON VICE PRESIDENT

State of Indiana)

County of Allen)

Before me, MILDRED L. HUMES, a Notary Public, personally appeared GREG LYONS, by meco known to be the VICE PRESIDENT of WATERFIELD MORTGAGE COMPANY, INC. ATTORNEY IN FACT FOR FEDERAL NATIONAL MORTGAGE ASSOCIATION who acknowledged the execution of the foregoing instrument, for and on behalf of said mortgagee, and who being duly sworn, states that he/she is duly authorized to execute this release on behalf of said corporation.

WITNESS my hand and notarial seal this 12TH av PJ FEBRUARY, 1996.

Resident of Allen County

Expires: MARCH 3, 1997

This instrument prepared by: MILLIE HUMES

Waterfield Mortgage Company

P.O. Box 1289

Fort Wayne IN 46897-0165