

Document Prepared by:  
DOCK ASSIGNMENT SERVICES  
When Recorded Mail to:  
DOCK  
1 S. LIMESTONE ST., SUITE 350  
SPRINGFIELD, OHIO 45502  
ATTN: POST PRODUCTION

EC:

LEGAL: 96010624

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

96 FEB 20 AM 8:58

MARGARETTE CLEVELAND  
RECORDER

Project No.: 1995-15 XFIL0124

Assignor No.: 164330644

Assignee No.:

Pool No.: 028678CD

PIN/Tax ID #

Investor No.:

Property Address:

3682 LINCOLN

GARY

IN

This space for Recorder's Use Only

### ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged, **MIDLAND MORTGAGE CORPORATION, A Michigan Corporation**

whose address is: 1031 W. Morse Blvd. # 350, Winter Park, FL 32789

by these presents does convey, grant, bargain, sell, assign, transfer and set over to: **ATLANTIC MORTGAGE & INVESTMENT CORPORATION, A Florida Corporation**

whose address is: 4348 Southpoint Blvd., Jacksonville, FL 32216

the described Mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon.

Said Mortgage is recorded in the State of **INDIANA**

County of

**LAKE**

Official records on 12/13/78 / / /

as Document No.:

506964 /

in Book: /

at Page:

on Certificate No.:

Original Loan Amount: \$ 26150.00 Loan Date: 12/06/78

Original Mortgagor: **MARY GRAHAM**

Original Mortgagee: **DONALD WEBBER MORTGAGE COMPANY, INC.**

IN WITNESS WHEREOF, the undersigned corporation by its Board of Directors has caused this instrument to be executed by its duly authorized officers.

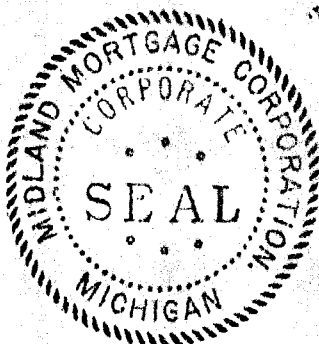
DATE OF TRANSFER: 07/01/95

**MIDLAND MORTGAGE CORPORATION, A Michigan Corporation**

*Tina Sullivan*  
Witness  
**TINA SULLIVAN**

*Melissa Cooley*  
Witness  
**MELISSA COOLEY**

State of **OHIO**  
County of **CLARK**



*Carol Downs*  
Officer:  
**CAROL DOWNS**  
**VICE PRESIDENT**  
*Beverly Bigelow*  
Attest  
**BEVERLY BIGELOW**  
**ASSISTANT SECRETARY**

On 07/01/95 before me, **SHEILA A. WILSON** personally appeared  
**CAROL DOWNS** VICE PRESIDENT

of **MIDLAND MORTGAGE CORPORATION**, the Vice President's address being 1 S. Limestone St., Springfield, Ohio 45502, proved to me on the basis of satisfactory evidence to the person whose name is subscribed to the within instrument and acknowledged to me that (s)he executed the same in his/her authorized capacity and that by his/her signature on the instrument, the entity upon behalf of which the person acted executed the instrument. **CAPACITY CLAIMED BY SIGNOR.**

WITNESS my hand and seal.

*Sheila A. Wilson*  
Notary Public, State of **OHIO**  
**SHEILA A. WILSON**  
My commission expires: 01/22/98  
Last Assignment:

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Document Drafted & Prepared by:  
*Ann Butler*



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