SWORN STATEMENT OF INTENTION TO HOLD LIEN

STATE OF INDIANA, COUNTY OF LAKE STATE OF INDIANA A HOR OF THE WORK SEASONS PROPERTY OF THE WORK SEASONS, Unit Notes of the Your Seasons Property Owners' Association, Inc., an Indiana corporation, Crown Point, Indiana, intends to hold a lien on land legally described as follows: Lot Numbered 1202 L In Lakes of the Your Seasons, Unit No. 9 In Lakes of the Your Seasons, Unit No. 9 In Lakes of the Your Seasons, Unit No. 9 In Lakes of the Your Seasons on all buildings, other structures and improvements located thereon or connected thereon. 2. The amount claimed under this statement is One Thousand Four Bundred Fifty Rine and 17 1300	TO:	KURT AND KAREN DAHLMAN, Husband and wife							
STATE OF INDIANA, COUNTY OFLAKE, SS: The undersigned, being first duty sworn, makes this sworn statement of intention to hold a lien upon the property described below and says that: 1. The undersigned, Lakes of the Four Seasons Property Owners' Association, Inc., an indiana corporation, Crown Point, Indiana, intends to hold a lien on land legally described as follows: 1. Ot Numbered 1202 L, in Lakes of the Four Seasons, Unit No9, as shown on piat in Plat book		3859 Kingaway Drive							
The undersigned, being first duly sworn, makes this sworn statement of intention to hold a lien upon the property described below and says that: 1. The undersigned, Lakes of the Your Seasons Property Owners' Association, Inc., an inclone corporation, Crown Point, Indiana, intends to hold a lien on land legally described as follows: Lot Numbered 1202 L		Crown Point, IN 46307	•					0	
a lien upon the property described below and says that: 1. The undersigned, Lakes of the Four Seasons Property Owners' Association, Inc., an inclinant corporation, Crown Point, Indiana, intends to hold a lien on land legally described as follows: Lot Numbered 1202 L	STAT	E OF INDIANA, COUNTY OF LAKE		_, SS:				60	
Indiana corporation, Crown Point, Indiana, intends to hold a lien on land legally described as follows: Lot Numbered 1202 L , in Lakes of the Four Seasons, Unit No. 9 , as shown on plat in Plat Book 38 , page 78 in the Recorder's Office of LAKE , page 78 in the Recorder's Office of LAKE	a lien			iis sworn	statemer	it of linter	ntion to hole	1	
78 in the Recorder's Office of LAKE Tounty, Indiana; as well as on all buildings, other structures and Improvements located thereon or connected therewith. 2. The amount claimed under this statement is One Thousand Four Bundred Fifty Nine and 17 100	india: follo	na corporation, Crown Point, Indiana, int						3	3
as well as on all buildings, other structures and improvements located thereon or connected therewith. 2. The amount claimed under this statement is One Thousand Four Bundred Fifty Nins and 17 100		No. 9 , as shown on pla 78 in the Recorder'	, in Lake it in Plat s Office	es of the Book of <u>LA</u>	Four Sea 38 KE	asons, Uni , pag	RECORDER	25	LAKE COU
Nine and 17 100 Dollars (\$ 1,459.17), plus interest thereon. 3. This lies is in accordance with the terms and conditions in paragraph 8Cili of the restrictive covenants of Lakes of the Four Seasons as recorded in the Office of the Recorder of Lake County, Indiana. LAKES OF THE FOUR SEASONS PROPERTY OWNERS' ASSOCIATION, INC. By: Latin Lamburg Association, Inc. By: Latin Lamburg Association, Inc. By: Latin Lamburg Association, Inc. Chambers, this 20th day of December 19 95 Witness my hand and notarial seal. Marcella James Mason Notary Public My Commission Expires: 1 18 97 Resident County: PORTER I hereby certify that I have this day of the within named property			and Impr	ovements	located	thereon o	or connecte	ရှင်္တာ	
Subscribed and sworn to before me, a Notary Public, in and for said County and State, by Beatrice Chambers, this 20th day of December , 19 95 . Witness my hand and notarial seal. My Commission Expires: 1 18 97 Resident County: porter I hereby certify that I have this day of nailed a duplicate of this notice, first-class postage prepaid, to the within named property	_Ni	2. The amount claimed under this state ne and 17 100 Dollars (\$	ment is 1,459.	One Tho	usand), pl	Four Au us interes	ndred Fif thereon.	ty-	
Subscribed and sworn to before me, a Notary Public, in and for said County and State, by Beatrice Chambers, this 20th day of December , 19 95 . Witness my hand and notarial seal. My Commission Expires: 1 18 97 Resident County: PORTER I hereby certify that I have this day of , 19 , mailed a duplicate of this notice, first-class postage prepaid, to the within named property	restr	ctive covenants of Lakes of the Four Sea							
Subscribed and sworn to before me, a Notary Public, in and for said County and State, by Beatrice Chambers, this 20th day of December , 19 95 . Witness my hand and notarial seal. Marcella Jhy Mason Notary Public My Commission Expires: 1 18 97 Resident County: PORTER I hereby certify that I have this day of, 19, mailed a duplicate of this notice, first-class postage prepaid, to the within named property				100		and the second s	on, inc.		
Chambers, this 20th day of December , 19 95 . Witness my hand and notarial seal. Marcella Jan Mason Notary Public My Commission Expires: 1 18 97 Resident County: porter I hereby certify that I have this day of, 19, mailed a duplicate of this notice, first-class postage prepaid, to the within named property			ву:	atrici) (A	amul resident	12		
My Commission Expires: 1 18 97 Resident County: porter I hereby certify that I have this	C hand	hambers, this 20th day of Dec							rice
My Commission Expires: 1 18 97 Resident County: porter I hereby certify that I have this			Wall Marcel	la Jan	re Mason	Notary Pu	blic	Aggregation of the state of the	
I hereby certify that I have this day of, 19, mailed a duplicate of this notice, first-class postage prepaid, to the within named property	Му	Commission Expires: 1 18 97							
I hereby certify that I have this	Resi	dent County: PORTER							
I hereby certify that I have this									1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1
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Recorder of County, Indiana			Record	er of		Cou	ity, Indiana		

This Instrument Prepared By: Theodore A. Fitzgerald, Attorney at Law, Hebron, Indiana.

11 Va # 0675