	LAKE COUNTY FILED FOR PE20BD	C484147	
	96 FEB 16 PM 1: 15		
-	MARGARETTE CLLVLL/ND RECORDER		

AND WHEN RECORDED MAIL TO:

PREPARED BY:

SELECT HOME MORTGAGE CORPORATION 27 WEST BOTH PLACE MERRILLVILLE, INDIANA

JAMES HAITZ

27 WEST SOTH PLACE MERRILLVILLE, INDIANA

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to FLAGSTAR BANK, FSB

96010552

2600 TELEGRAPH ROAD-SUITE 100, BLOOMFIELD HILLS, MICHIGAN 48302-0953 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated FEBRUARY 8, 1996 * executed by LON P. CHILDRESS AND LORENE F. CHILDRESS, HUSBAND AND WIFE

> * AND RECORDED AS DOCUMENT

to SELECT HOME MORTGAGE CORPORATION

a corporation organized under the laws of THE STATE OF INDIANA and whose principal place of business is 27 WEST 80TH PLACE MERRILLVILLE, INDIANA 46410

and recorded in

LAKE

County Records.

State of INDIANA

described hereinaster as follows:

LOT 15, BLOCK 3, CEDARCREST SUBDIVISION, AS SHOWN IN PLAT BOOK 32, 93, IN LAKE COUNTY, INDIANA.

Commonly known as: 9305 WEST 141ST PLACE, CEDAR LAKE, INDIANA

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Indiana STATE OF COUNTY OF Lake

On FEBRUARY 6.
(Date of Execution) 1996

the undersigned, a Notary Public in and for said County and State, personally appeared John & LAW.

Vice PRESIDER known to me to be the and

known to me to be the

of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public

My Commission Expires

Date of Execution:	12-6	2-6-96
SELECT HOME CORPORATION	MORTGAGE	187 11 (188
Onch) ^	

BY: ITS:

WITNESS:

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

DPS 118 Rev. 01/04/96