STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

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H 481663 LD

PREPARED BY:
PIRSTAR HOME MORTGAGE CORPORATION

Pool # 0856070 Loan # 0856070

WHEN RECORDED MAIL TO:

FIRSTAR HOME MORTGAGE CORPORATION 200 EAST LAKE STREET WAYZATA, MN 55391 95 AUG -7 PH 1: 14

MARGA L... RECORDER

RE-RECORDED

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Assignment of Real Estate Mortgage/Deed of Trust

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

FIRSTAR BANK MILWAUKEE, N.A. 777 EAST WISCONSIN AVENUE MILWAUKEE, WI 53202

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage/Deed of Trust dated AUGUST 2,1995, executed by

PATRICIA E. POMROY (UNMARRIED)

to FIRSTAR HOME MORTGAGE CORPORATION , its Successors and/or Assigns a corporation organized under the laws of the STATE OF WISCONSIN 95044385 and recorded on 909057 7, 1995 , as Document No. 95044385 certificate No.

LAKE County Records, State of INDIANA

described hereinafter as follow

SEE ATTACHED LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

\* THIS ASSIGNMENT IS BEING RE-RECORDED TO CORRECT THE LEGAL DESCRIPTION.

Also filed on

as Doc. No. N/A

, Book

Pg

Cert. No.

PIN# 27-545-2

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage/Deed of Trust

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Pool # 0856070 Loan # 0856070

FIRSTAR HOME MORTGAGE CORPORATION

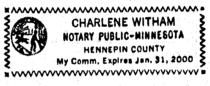
BY:

JOAN R. GROTBERG

STATE OF MINNESOTA COUNTY OF HENNEPIN

The foregoing instrument was acknowledge before me this		3		,	day of	
AUGUST	. 19 95	by JOAN	R, GRO	TBERG		
the MORTGAGE DOCT	MENTATION OFFICER of	FIRSTA	r home	MORTGAGE	CORPORATION	
a Corporation under the laws of the STATE OF WISCONSIN			, (	, on behalf of the Corporation.		

Notary Public Charleve Wi Tham



CL

#0856070 POMROY

8938 PRICE CIRCLE

PARCEL "D"
LEGAL DESCRIPTION:

PART OF LOT 2, REPLAT OF LOT 2 IN FOREST PARK AT 38TH, A PLANNED UNIT DEVELOPMENT IN THE TOWN OF HIGHLAND, AS SHOWN IN PLAT BOOK 77, PAGE 55, AND\*AMENDED BY CERTIFICATE OF AMENDMENT RECORDED JULY 27, 1995 AS DOCUMENT NO. 95041984, AND AS REVISED BY REVISED PLAT RECORDED IN PLAT BOOK 79, PAGE 31, AND AS CORRECTED BY PLAT OF CORRECTION RECORDED NOVEMBER 8, 1995 IN PLAT BOOK 79, PAGE 47, IN LAKE COUNTY, INDIANA, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHWEST CORNER OF LOT 2 IN SAID FOREST PARK AT 38TH, THENCE SOUTH 88° 44' 30" EAST ALONG THE SOUTH LINE OF SAID LOT 2, A DISTANCE OF\*177.50 FEET; THENCE NORTH 00° 53' 45" EAST, A DISTANCE OF 33.42 FEET, TO A POINT OF CURVATURE; THENCE NORTHERLY ALONG SAID CURVE, BEING CONCAVE TO THE WEST AND HAVING A RADIUS OF 359.43 FEET, AN ARC DISTANCE OF 66.55 FEET, THENCE SOUTH 88° 53' 52" EAST, A DISTANCE OF 111.03 FEET; THENCE NORTH 01° 11' 10" EAST, A DISTANCE OF 19.13 FEET, TO THE POINT OF BEGINNING; THENCE CONTINUING NORTH 01° 11' 10" EAST, A DISTANCE OF 45.00 FEET; THENCE SOUTH 88° 48' 50" EAST, A DISTANCE OF 45.00 FEET; THENCE NORTH 88° 48' 50" WEST, A DISTANCE OF 45.00 FEET TO THE POINT OF BEGINNING, ALL IN LAKE COUNTY, INDIANA.