

LOT 14, RESUBDIVISION OF LOTS 1 TO 12, BOTH INCLUSIVE, LOTS 14, 15, 18 TO 20, BOTH INCLUSIVE, AND LOTS 22 TO 63, BOTH INCLUSIVE, BLOCK 1, AND LOTS 5 TO 20, BOTH INCLUSIVE, BLOCK 4, RIDGEWOOD ADDITION, TO THE TOWN OF GRIFFITH, AS SHOWN IN PLAT BOOK

COMMUNITY TITLE COMPANY
2 11884

SATISFACTION OF MORTGAGE

This Certifies, That a certain Mortgage executed by JEFFREY D. GREINER AND CONNIE E.
GREINER, HUSBAND AND WIFE

..... to SAND RIDGE BANK F/K/A BANK OF HIGHLAND
450 WEST LINCOLN HIGWAY, SCHERERVILLE, IN 46375

on 18TH day of FEBRUARY 19.. 96, calling for \$ 142,000.00 and recorded
in Mortgage Record No. 94015372, page, LAKE County

State of Indiana, has been fully paid and satisfied, and the same is hereby released.

WITNESS MY hand and seal....., this 30TH day of JANUARY 19..96..

SAND RIDGE BANK F/K/A BANK OF HIGHLAND
BY: *Gregory Bracco*
GREGORY BRACCO, ASSISTANT VICE PRESIDENT

State of Indiana, LAKE County, ss:

Before me, the undersigned, a Notary Public in and for said County, this 30TH day of JANUARY 19..96, APPEARED GREGORY BRACCO, ASSISTANT VICE PRESIDENT FOR SAND RIDGE BANK F/K/A BANK OF HIGHLAND AND

acknowledged the execution of the annexed satisfaction of mortgage.

Witness my Hand and official seal.

COUNTY OF RESIDENCE: LAKE NANCY A. COOK Notary Public.

This instrument prepared by: My Commission expires 4-26-97
GREGORY BRACCO, ASSISTANT VICE PRESIDENT

96010487

96 FEB 15 AM 11:01

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

10 Pa