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Mail tax bills to:

14745 CLARK STREET
CROWN POINT, INDIANA 46307

WARRANTY DEED

THIS INDENTURE WITNESSETH, That

GEORGE R. HUBER AND CAROL J. HUBER,
HUSBAND AND WIFE

("Grantor") of LAKE
CONVEYS AND WARRANTS TO

County in the State of INDIANA
FREDERICK J. AHLEMIER AND PATRICIA A. AHLEMIER,
HUSBAND AND WIFE, AS TENANTS BY THE ENTIRETY

of LAKE County in the State of INDIANA

in consideration of One Dollar and other valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the following described real estate in LAKE County, in the State of Indiana:

PART OF THE SOUTHEAST 1/4 OF SECTION 36, TOWNSHIP 34 NORTH,
SEE ATTACHED & INCORPORATED ADDENDUM

COMMONLY KNOWN AS: 14745 CLARK STREET
CROWN POINT, INDIANA

SUBJECT TO, SPECIAL ASSESSMENTS, PAST AND CURRENT YEAR REAL ESTATE TAXES TOGETHER WITH DELINQUENCY AND PENALTY, IF ANY, AND ALL REAL ESTATE TAXES DUE AND PAYABLE THEREAFTER.

SUBJECT TO EASEMENTS, RESTRICTIONS AND COVENANTS OF RECORD, IF ANY.

96010450

COUNTY TITLE COMPANY
FILE NO. 27790

Key No. 3-64-2 & 7-44-28

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
96 FEB 16 AM 10:58
MARGARETTE CLELAND
RECORDER

Dated this 5th day of February, 1996.

George R. Huber
(Signature)
GEORGE R. HUBER
(Printed Name)

Carol J. Huber
(Signature)
CAROL J. HUBER
(Printed Name)

(Signature)
(Printed Name)

DULY ENTERED FOR TAXATION SUBJECT TO
FINAL ACCEPTANCE FOR TRANSFER.

(Signature)
(Printed Name)

FEB 15 1996

STATE OF INDIANA
COUNTY OF LAKE

SAM GRILICH
AUDITOR LAKE COUNTY

Before me, the undersigned, a Notary Public in and for said County and State, this 5th day of February, 1996, personally appeared: GEORGE R. HUBER AND CAROL J. HUBER

and acknowledged the execution

of the foregoing deed. In witness whereof, I have hereunto subscribed my name and affixed my official seal.

My commission expires: 4/15/98 Signature *Patricia Ludington*

Resident of Lake County Printed Patricia Ludington, Notary Public

STATE OF _____
COUNTY OF _____ SS:

Before me, the undersigned, a Notary Public in and for said County and State, this _____ day of _____, 199____, personally appeared:

and acknowledged the execution

of the foregoing deed. In witness whereof, I have hereunto subscribed my name and affixed my official seal.

My commission expires: _____ Signature _____

Resident of _____ County Printed _____, Notary Public

This instrument prepared by Patrick J. McManama, P.C. Attorney at Law
Attorney Identification No. 9534-45

MAIL TO:

000777

12/2/96

LEGAL DESCRIPTION ADDENDUM
HUBER/AHLEMIER
14745 CLARK STREET
CROWN POINT, INDIANA

RANGE 9 WEST OF THE SECOND PRINCIPAL MERIDIAN, AND, PART OF THE NORTHEAST 1/4 OF SECTION 1, TOWNSHIP 33 NORTH, RANGE 9 WEST OF THE SECOND PRINCIPAL MERIDIAN, IN LAKE COUNTY, INDIANA,, DESCRIBED AS BEGINNING AT THE SOUTHEAST CORNER OF SAID SECTION 36 AND RUNNING THENCE WEST ALONG THE SOUTH LINE THEREOF, 665.70 FEET MORE OR LESS, TO THE CENTER LINE OF FOSS DITCH AND THE TRUE PLACE OF BEGINNING OF THE TRACT TO BE DESCRIBED; THENCE NORTHERLY ALONG THE CENTER LINE OF FOSS DITCH TO A POINT ON A LINE WHICH IS 516 FEET NORTH OF AND PARALLEL TO THE SOUTH LINE OF SAID SECTION 36; THENCE WEST ALONG SAID LINE, 325 FEET MORE OR LESS, TO A POINT ON A LINE 1102.3 FEET WEST OF AND PARALLEL TO THE EAST LINE OF SAID SECTION 36; THENCE SOUTH ALONG SAID PARALLEL LINE, 516 FEET TO THE SOUTH LINE OF SAID SECTION 36; THENCE WEST ALONG SAID SOUTH LINE OF SAID SECTION 36; THENCE WEST ALONG SAID SOUTH LINE, 225 FEET; THENCE SOUTH 738 FEET MORE OR LESS, TO THE CENTER LINE OF FOSS DITCH; THENCE NORTHERLY ALONG THE CENTER LINE OF FOSS DITCH TO THE PLACE OF BEGINNING, TOGETHER WITH AN EASEMENT 20 FEET WIDE FOR INGRESS AND EGRESS LYING SOUTH AND EAST OF THE FOLLOWING DESCRIBED LINES: BEGINNING AT A POINT ON THE CENTER LINE OF CLARK ROAD WHICH IS SOUTH 3 DEGREES 19 MINUTES WEST, 1107 FEET FROM A POINT ON THE NORTH LINE OF THE SOUTHEAST 1/4 OF SECTION 36, TOWNSHIP 34 NORTH, RANGE 9 WEST OF THE SECOND PRINCIPAL MERIDIAN, IN LAKE COUNTY, INDIANA WHICH POINT IS 273.3 FEET WEST OF THE NORTHEAST CORNER THEREOF; THENCE WEST AND PARALLEL TO THE SAID NORTH LINE, 260 FEET; THENCE SOUTH 220.1 FEET TO A POINT ON THE SOUTH LINE OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SAID SECTION 36; THENCE WEST 490.5 FEET; THENCE SOUTH 809.99 FEET MORE OR LESS, TO A LINE 516 FEET NORTH OF AND PARALLEL TO THE SOUTH LINE OF SAID SECTION 36, AS SET OUT IN AGREEMENT FOR EASEMENT RECORDED NOVEMBER 18, 1986 AS DOCUMENT NO. 886557.