THIS FORM HAS BEEN PREPARED FOR USE IN THE STATE OF INDIANA BY LAWYERS ONLY. THE SELECTION OF A FORM OF INSTRUMENT, FILLING IN BLANK SPACES, STRIKING OUT PROVISIONS, AND INSERTION OF SPECIAL CLAUSES, MAY CONSTITUTE THE PRACTICE OF LAW WHICH SHOULD ONLY BE DONE BY A LAWYER.

Grif

		PATRICIA A. AHLEMIE	R, FORMERLY PATRICIA A. RUNYAN
RANTOR(S) of	LAKE	County in the State of	INDIANA
UITCLAIM(S) to	FREDERICK	J. AHLEMIER and PATRICI	A A. AHLEMIER, HUSBAND AND WIFE
RANTEE(S) of	LAKE	County in the State of	INDIANA
consideration of One Dol following described rea	llar (\$1.00) and other Il estate in		and sufficiency of which are hereby acknowled at the State of Indiana:
乏 PLAT THER	EOF, RECORDED	IN RIDGEWOOD ADDITION TO FEBRUARY 1, 1892 IN PLA	
[2] IN THE OF	FICE OF THE RI	ECORDER OF LAKE COUNTY,	INDIANA. 章
GRANTOR C DISCLOSUR	ERTIFIES THAT E STATEMENT IS	THIS IS AN EXEMPT TRANS S REQUIRED.	ACTION AND NO SALES 景兴 贡
$\mathbf{\hat{z}}$			ACTION AND NO SALES CONTROL OF AMELS SE
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	January	6	
ated this 30th day	of January	, 199 <u>6</u>	ÑIIV
ated this <u>30th</u> day	Kami		FULY ENTERED FOR TAXATION SUBJECT TO
ated this <u>30th</u> day	Kami	, 199 6. Patricia A. Runyan (Printed Na	FINAL ACCEPTANCE FOR TRANSFER.
ated this 30th day Much A H Signature) atricia A. Ahlem	Kami	Patricia A. Runyan	FEB 1 5 1996
ated this 30th day Much A A Signature) atricia A. Ahlem Printed Name)	Kami	Patricia A. Runyan (Printed Na	FEB 1 5 1996 SAM ORLICH

and acknowledged the execution of the foregoing deed. In witness whereof, I have hereunto subscribed my name and affixed my official 4/15/98 My commission expires: Signature J Patricia Ludington Resident of _ County Printed. Notary Public STATE OF

Before me, the undersigned, a Notary Public in and for said County and State, this____day of

and acknowledged the execution of the foregoing deed. In witness whereof, I have hereunto subscribed my name and affixed my official seal?

My commission expires: ____ Signature _

____ County Printed _ , Notary Public Resident of ____

This instrument prepared by Patrick J. McManama, 5265 Commerce Dr., Suite E. Crown Point IN 4630 Attorney at Law Attorney Identification No. __9534-45

MAIL TO:

COUNTY OF_