

When Recorded Mail To:

First Federal Savings Bank of Indiana
ATTN: Mortgage Department P.O.Box 11110
Merrillville, Indiana 46411

COMMUNITY TITLE COMPANY
FILE NO. 2 11813

CORPORATE ASSIGNMENT OF REAL ESTATE MORTGAGE

In consideration of the receipt of One Dollar and other consideration, First Federal Savings Bank of Indiana, an Indiana Corporation, of Lake County, Indiana, hereby grants, assigns and transfers to, **CHEMICAL RESIDENTIAL MORTGAGE CORPORATION.**
First Federal Savings Bank of Indiana's entire right, title and interest in and to that certain Real Estate Mortgage dated, January 18, 1996 executed by:
JOHN P. HOMANS and SUZANNE M. HOMANS, HUSBAND AND WIFE
to First Federal Savings Bank of Indiana and recorded in Book Number _____ at page(s) _____
as Document Number 96007405 in the office of the Recorder for County, **LAKE**
State of, **IN** and re-recorded in Book Number _____ at page(s) _____
as Document Number in the Office of the Recorder for **LAKE** County, State of **IN**
Recorded Mtg. on February 2, 1996

described as follows:

LOT 48 IN TIMBERLANE UNIT 1-B, AN ADDITION TO THE TOWN OF ST. JOHN, AS PER PLAT THEREOF, RECORDED JULY 30, 1975 IN PLAT BOOK 45 PAGE 73, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

96010445

More Commonly known as **11619 WEST 90TH AVENUE, ST. JOHN, IN 46373**

Together with (1) the Note or Notes described of referenced in the Real Estate Mortgage, (2) the monies due and to become due as a result of the Note or Notes, and (3) all rights accrued or to be accrued under the Real Estate Mortgage.

The undersigned executing this Assignment represent and certify on behalf of First Federal Savings Bank of Indiana, that each of the undersigned is a duly elected officer of First Federal Savings Bank of Indiana and has been fully empowered by proper resolution, or by the by-laws of First Federal Savings Bank of Indiana, to execute and deliver this Assignment; and that all necessary corporate action for making of this conveyance has been duly taken.

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
95 FEB 16 1996
RECORDED

In Witness Where of, The said **KAREN MATTHEWS, Assistant Vice President** **RANDALL H. WALKER, Senior Vice President**
of First Federal Savings Bank of Indiana have hereunto set their hands and seals, this **18th** day of January 19 96

Karen Matthews AVP

KAREN MATTHEWS, Assistant Vice President

Randall H. Walker Sr

RANDALL H. WALKER, Senior Vice President

STATE OF INDIANA, Lake County, ss:

Before me, the undersigned, a Notary Public in and for said County,
18th day of January **1996**, came

KAREN MATTHEWS, Assistant Vice President

RANDALL H. WALKER, Senior Vice President

of First Federal Savings Bank of Indiana, and knowledged the execution of the foregoing instrument.

My Commission Expires:

County of Residence: **Lake**

This Instrument was Prepared by: **Pamela Hiller**

Witness my hand and official Seal

Pamela J. Hiller

PAMELA J. HILLER, Notary Public
My commission expires April 4, 1997
Resident of Lake County, Indiana

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