

PREPARED BY:  
RUTH A. WESTFORTH, PRESIDENT  
175 W. LINCOLNWAY-SUITE C PO BOX 289  
VALPARAISO, INDIANA 46384-0289

AND WHEN RECORDED MAIL TO:  
DIRECT MORTGAGE CORP.  
175 W. LINCOLNWAY-SUITE C PO BOX 289  
VALPARAISO, INDIANA 46384-0289

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
MELLON MORTGAGE COMPANY  
1775 SHERMAN STREET-SUITE 2300, DENVER, COLORADO 80203-4319  
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated FEBRUARY 8, 1996  
executed by MATTHEW L. BLACK AND SUSAN A. BLACK, HUSBAND AND WIFE

to DIRECT MORTGAGE CORP.

a corporation organized under the laws of THE STATE OF INDIANA  
and whose principal place of business is 175 W. LINCOLNWAY-SUITE C PO BOX 289  
VALPARAISO, INDIANA 46384-0289

and recorded in 96010374 LAKE County Records.  
State of INDIANA described hereinafter as follows:

LOTS 3 AND 4 AND PART OF LOT 5 IN ROSELAWN PARK ADDITION TO HAMMOND,  
AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 16 PAGE 36, IN THE OFFICE  
OF THE RECORDER OF LAKE COUNTY, INDIANA, SAID PART OF LOT 5 DESCRIBED  
AS FOLLOWS: BEGINNING AT A POINT ON THE EASTERLY LINE OF SAID LOT AND  
74 FEET NORTHERLY FROM THE SOUTHEASTERLY CORNER THEREOF; THENCE  
NORTHERLY ALONG SAID EASTERLY LINE 18.28 FEET, MORE OR LESS, TO THE  
NORTHEASTERLY CORNER OF SAID LOT; THENCE WESTERLY ALONG THE NORTHERLY  
LINE OF SAID LOT 1.5 FEET, MORE OR LESS, TO A POINT DUE NORTH OF THE  
POINT BEGINNING; THENCE DUE SOUTH TO THE POINT OF BEGINNING.

96010375

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD  
96 FEB 15 AM 10:22  
MARGARETTE C. BRADLAND  
RECORDER

HOLD FOR FIRST AMERICAN TITLE

Commonly known as:  
47 ROSELAWN STREET, HAMMOND, INDIANA 46324  
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with  
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Date of Execution: FEBRUARY 13, 1996

STATE OF INDIANA  
COUNTY OF PORTER

DIRECT MORTGAGE CORP.

On FEBRUARY 13, 1996 before me,  
(Date of Execution)

Ruth A. Westforth  
BY: RUTH A WESTFORTH

the undersigned, a Notary Public in and for said County  
and State, personally appeared  
RUTH A WESTFORTH  
known to me to be the PRESIDENT  
and THOMAS M. HARDEL  
known to me to be the VICE PRESIDENT

ITS: PRESIDENT

of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation; that said instrument was  
signed and sealed on behalf of said corporation pursuant to  
its by-laws or a resolution of its Board of Directors and  
that he/she acknowledges said instrument to be the free act  
and deed of said corporation.

Thomas M. Harde  
BY: THOMAS M. HARDEL  
ITS: VICE PRESIDENT

WITNESS:  
\_\_\_\_\_  
\_\_\_\_\_

Notary Public Andrzej A. Widlowski LAKE County  
Andrzej A. Widlowski Lake County Resident  
My Commission Expires 9/17/97

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

Handwritten initials/signature