| | FOR VALUE RECEIVED, Eagle mortgage Company, hereby sells, assigns, transfers and sets over without recourse upon it to | |
|--------------------------------|--|---|
| • | Security Federal Bank, A F.S.B. | |
| | the real estate mortgage, executed by Jerry M. Bender and Beverly Bender. Husband and Wife day of August | (C) |
| • | 19 95, recorded in Mortgage Record 9504 519 page in the | 5 |
| | Office of the Recorder of Lake County, Indiana and covering the follo | wing |
| *AND | RE-RECORDED FEBRUARY 6, 1996, AS DOCUMENT NO. 96008121 | . 9 |
| | PART OF LOT 2 IN FOREST PARK AT 38TH, A PLANNED UNIT DEVELOPMENT IN THE | |
| | TOWN OF HIGHLAND, LAKE COUNTY, INDIANA, AS RECORDED IN PLAT BOOK 77, PAGE 55, IN LAKE COUNTY, INDIANA, BEING MORE PARTICULARLY DESCRIBED AS | fO Parent |
| | FOLLOWS: COMMENCING AT THE SOUTHWEST CORNER OF LOT 2 IN SAID FOREST | . 3 |
| | PARK AT 38TH; THENCE NORTH 00 DEGREES 53 MINUTES 45 SECONDS EAST, ALONG THE WEST_LINE OF LOT 2 IN SAID FOREST PARK AT 38TH, A DISTANCE OF | _ 5 |
| | 273:05 FEET; THENCE SOUTH 88 DEGREES 42 MINUTES 50 SECONDS EAST, A | 是_终 |
| | The state of the s | |
| | SOUTH 88 DEGREES 42 MINUTES 50 SECONDS EAST, A DISTANCE OF 36.60 FEET: | SO 우리 |
| | THENCE COUNT OF DECREES 17 MINUTES TO SECONDS HEST A DISTANCE OF A DOS | ~ × × × × × × × × × × × × × × × × × × × |
| | FEET; THENCE NORTH 88 DEGREES 42 MINUTES 50 SECONDS WEST, A DISTANCE OF 55 36.60 FEET, TO THE POINT OF BEGINNING, ALL IN THE TOWN OF HIGHLAND, | の言葉 |
| | LAKE COUNTY, INDIANA. | ± ⊅ € |
| | d amended by Certificate of Amendment recorded July 27, 1995, as Document No. 95 | 041984 |
| | DOCUMENT IS BEING RE-RECORDED TO CORRECT LEGAL DESCRIPTION | |
| | together with the note and all other obligations secured by said mortgage, Eagle Mortgage Company covenants that there is now owing upon said mortgage and note | |
| in the second | secured thereby the principal sum of \$ 55,000.00 , together with inter- | est - |
| | thereon at the rate of 8.00 percent, per annum from the 11th day of | F |
| | August , 19 95, and that it has not extended the time for the performance of, or otherwise modified any of the covenants, provisions and | 9 |
| e selection is Taken in the | terms containeed in, said mortgage or the note secured thereby, and that it has | G |
| | not encumbered said mortgage in any manner by prior assignment or otherwise. | |
| | IN WITNESS THEREOF, Eagle Mortgage Company executes this instrument the 11th | က် 📄 |
| | day of August, 19 95. | 20 |
| e Santo configurações do | EAGLE MORTGAGE COMPANY | |
| 1. 1. A | and the state of the | |
| | By: J. Gregbry Prize President | |
| | | |
| | ATTEST: | 95 <u>F</u> S |
| | | STATE (LAKE FILED FO |
| | Copy a. Am | |
| | Wayne A. Hurt, Vice President | _ 384 |
| | State of Indiana) and | 30000000000000000000000000000000000000 |
| | County of Lake)SS: | 를 얽국을 |
| , | Before me, the undersigned Notary Public in aforesaid County and State | ω Ö > |
| | this 11th day of August , 1995 , personally appeared | |
| | J. Gregory Price and Wayne A. Hurt , to me known to be the President and Vice President, respectively, of Eagle Mortgage Company and acknowledged the | and the street of Survey Albertalis |
| | execution of the above and foregoing assignment of mortgage for and on behalf | |
| | of said Eagle Mortgage Company, and that they are authorized to do so. | and the second second |
| | twee the fance | |
| | Jeanette Bencze Norary Publi | . c |
| | My Commission Expires: 10-1-1998 | |
| | County of Residence: Lake | 200 |

This instrument was prepared by: J. Gregory Price, President

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