RELEASE O F MORTGAGE

THIS CERTIFIES that a mortgage executed by

JOHN P. RUNION AND	<u> </u>		
EMMA J. RUNION			
HUSBAND AND WIFE			•
to APX MORTGAGE SERVICES INC			
on $5/14/92$, securing \$54,400.00 and No., Instrument No. 92032160 of LAKE County, Stapaid and satisfied, and the same is 31 day of January	te of India hereby re.	ana, has bee leased. Da	en fully
Re-Recorded COUNTRYW	VIDE FUNDING	CORPORATIO	- The state of the
Date: 6/29/92			
Inst #: 92041655			<u>က</u> က မိ
Book:	$\Delta \Delta \Delta = 0$	~ n n	📿 ယ္
Page: $47VV$	\sqrt{y}	Alla	F
	LLISTER 🐬 🦠		
学に対する。第一家「Books Land ASSISTAN	NT SECRETAR!		
Mac Heather		olph	
ASSISTAN	NT SECRETAR		E 8
STATE OF TEXAS , COLLIN		County	
	ublic in and January	d for said (CORTY S
personally appeared:		A THE THE LONG WA	. E 5
AMY MCALLISTER , A	ASSISTANT SI		5>
	ASSISTANT SI		
of COUNTRYWIDE FUNDING CORPORATION		acknowledg	
execution of the foregoing release of m			wnereor
I have subscribed my name and affixed m	ny official	seal.	
My commission expires: 12/01/98	in this		
DAVID	MIKIIS		

Mail Recorded Satisfaction To: Countrywide Funding Corp. 6400 Legacy Drive Department PTX-41

Plano, TX 75024

Notary Public

