MAIL DEED TO: Edward W. Hardig 205 W. Jefferson Blvd., Suite 502 South Bend, IN 46601

LTHMC #028656-7/JONES AUDITOR'S RECORD Transfer No. Taxing Unit No. 25 Date Key #47-52-1

## CORPORATE LIMITED WARRANTY DEED

MAIL TAX BILLS TO:

This Indenture Witnesseth That

FEDERAL NATIONAL MORTGAGE ASSOCIATION,

Conveys and Warrants To

THE SECRETARY OF HOUSING AND URBAN DEVELOPMENT OF WASHINGTON, D.C., his successors and assigns, whose address is Market Square Building, 151 North Delaware Street, Indianapolis, Indiana 46204, Attn: Single Family Property Disposition Branch,

For the sum of Ten (\$10.00) Dollars and other valuable consideration, the receipt of which is hereby acknowledged, the following described real estate situate in Lake County, State of Indiana, to-wit:

Lots 10 and 11 in Block 5 in L.B. Snowden's Oak Grove Additionate Sarv. as per plat thereof recorded in District Sarv. Gary, as per plat thereof, recorded in Plat Book 20, page 102 in G the Office of the Recorder of Lake County, Indiana. 47.52-11

Commonly known as 4539 Grant Street, Gary, IN 46408.

The Grantor corporation warrants that it has done nothing to create a lien of cother defect in title by its own and makes no warranty as to the validity of title prior to the acquisition of such title by the Grantor corporation.

There is no Indiana gross income tax due on the proceeds received from the transfer of the aforesaid real estate at the time of the transfer.

The undersigned persons executing this deed for and on behalf of said Grantor corporation represent and certify that they are the duly elected officers of said corporation and that they have been fully empowered by proper resolution of the board of directors of said corporation to execute and deliver this deed and that the Grantor corporation has full corporate capacity to convey the real estate described herein and that all necessary corporate action for the making of such conveyance has been taken and done.

IN WITNESS WHEREOF, the said Federal National Mortgage Association has caused this deed to be executed NOV 0 2 1995, 1995.

ATTEST:

Diase m ma Diane M. Massetti Assistant

STATE OF ILLINOIS

SS:

COUNTY OF COOK

FEDERAL NATIONAL MORTGAGE **ASSOCIATION** 

By\_

DULY ENTERED FOR TAXATION SUBJECT TO ENAIL ACCEPTANCE FOR TRANSFER. DAVID P. ANTCZAK Assistant Vide President FEB 1 5 1996

SAM ORLICHTSONALLY and Before me, a Notary Public in and for said County and State Personal appeared DAVID P. ANTCZAK and Diane M. Massetti Assistant Vice President a Assistant Secretary respectively of Federal National Mortgage Association, corporation organized and existing under and by virtue of the laws of the United States, and acknowledged the execution of the foregoing corporate limited warranty deed for an on behalf of said Federal National Mortgage Association and who having been duly sworn, stated that the representations therein contained are true

WITNESS my hand and seal

NOV 02 1995, 1996.

My Commission Expires:

OFFICIAL SEAL ANTONIO J ROMERO NOTARY PUBLIC STATE OF ILLINOIS MY COMMISSION EXP. SEPT 24,1996

Residing in Cook County,

Notary Public

ANTONIO ROMERO

PREPARED BY: Edward W. Hardig, Attorney at Law, 502 First Bank Building, West Jefferson Blvd., South Bend, Indiana 46601.

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