

A PART OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 20, TOWNSHIP 36 NORTH, RANGE 9 WEST OF THE 2ND PM, MORE PARTICULARLY DESCRIBED AS FOLLOWS, COMMENCING AT A POINT 25 FEET WEST OF THE SOUTHWEST CORNER OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SAID SECTION 20, THENCE WEST A DISTANCE OF 222.25 FEET, THENCE NORTH A DISTANCE OF 95 FEET.

SATISFACTION OF MORTGAGE

This Certifies, That a certain Mortgage executed by RICHARD KLAPKOWSKI AND CATHIE KLAPKOWSKI, HUSBAND AND WIFE

to SAND RIDGE BANK/ F/K/A BANK OF HIGHLAND
450 W. LINCOLN HWY. SCHERERVILLE IN 46375

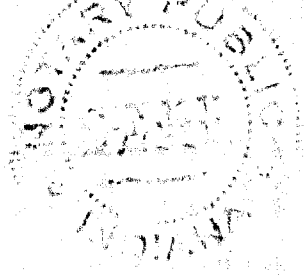
on 10TH day of NOVEMBER 19 80, calling for \$ 30,000.00 and recorded in Mortgage Record No. 607078, page LAKE County

State of Indiana, has been fully paid and satisfied, and the same is hereby released.

WITNESS MY hand and seal, this 12TH day of FEBRUARY 1996

SAND RIDGE BANK
BY: *Gregory Bracco*
GREGORY BRACCO, ASSISTANT VICE PRESIDENT

State of Indiana, LAKE County, ss:



Before me, the undersigned, a Notary Public in and for said County, this 12TH day of FEBRUARY 19 96, APPEARED GREGORY BRACCO, ASSISTANT VICE PRESIDENT FOR SAND RIDGE BANK AND

acknowledged the execution of the annexed satisfaction of mortgage.

Witness my Hand and official seal. *Pamela S. St. Martin* Notary Public.

COUNTY OF RESIDENCE: LAKE My Commission expires 11-20-99
This instrument prepared by: GREGORY BRACCO, ASSISTANT VICE PRESIDENT

66010259

RECORDED
MARGARET E. LUND
95 FEB 15 AM 8:40

STATE OF INDIANA
LAKE COUNTY

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