

SHERIFF'S DEED

THIS INDENTURE WITNESSETH, that John Buncich, as Sheriff of Lake County, State of Indiana, conveys to Coastal Banc Savings Association, in consideration of the sum of \$12,411.23, the receipt of which is hereby acknowledged, on sale made by virtue of a decree judgment, issued from Circuit Court of Lake County, in the State of Indiana, pursuant to the laws of said State on November 13, 1995, in Cause No. 45C01-9501-CP-00241, wherein Coastal Banc Savings Association was Plaintiff, and Calvin Kennedy et al, were Defendants, in consideration of said sum aforesaid, the following described real estate in Lake County, Indiana, to-wit:

Lot 38 in Block 87 in Gary Land Company's First Subdivision, in the City of Gary, as per plat thereof, recorded in Plat Book 6 page 15, in the Office of the Recorder of Lake County, Indiana

Commonly known as: 529 Pennsylvania St. (Units 1,2 & 3)
Gary, IN 46402

Tax ID Number: 25-44-0087-0039

To have and to hold the premises aforesaid with the privileges and appurtenances to said purchaser, their grantees and assigns, forever, full and ample manner with all rights, title and interest held or claimed by the aforesaid Defendants.

IN WITNESS WHEREOF, I, THE UNDERSIGNED, Sheriff aforesaid have hereunto set my hand and seal, this 12 day of February, 1996.

STATE OF INDIANA

SS:

SHERIFF OF LAKE COUNTY

COUNTY OF LAKE

X John Buncich
John Buncich

On the 12 day of February, 1996, personally appeared John Buncich, in the capacity of Sheriff of said County, and acknowledged execution of the foregoing deed.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal

Ada M. Garvey
NOTARY PUBLIC

My County of Residence: Lake
My Commission Expires: ADA M GARVEY
NOTARY PUBLIC STATE OF INDIANA
LAKE COUNTY
MY COMMISSION EXP. APR. 20, 1999

SHERIFF'S FILE NO.

Prepared By: Return To:
Kenneth W. Unterberg
Shapiro & Unterberg
One Cambridge Square Building
108 East 90th Drive
Merrillville, Indiana 46410
(219) 736-5579
94-00965
Attorney No. 13819-64

Address of Grantee:
Coastal Banc Savings Association
c/o Lake Mortgage Company, Inc.
P.O. Box 10768
Merrillville, IN 46410-0768

CIVIL 17 Revised 1-87

THIS DOCUMENT IS THE DIRECT
RESULT OF A FORECLOSURE OR
EXPRESS THREAT OF FORECLOSURE
AND EXEMPT FROM PUBLIC LAW
63-1993 SEC. 2(3)

DULY ENTERED FOR TAXATION SUBJECT TO
FINAL ACCEPTANCE FOR TRANSFER.

FEB 15 1996

SAM ORLICH
AUDITOR LAKE COUNTY

9604102419
STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
96 FEB 15 PM 2:44
MARRIAGE REC'D
REC'D
10768

10.00
SK
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