WHEN RECORDED MAIL TO: WATERFIELD MORTGAGE COMPANY RELEASE DEPARTMENT P.O. BOX 1289 FORT WAYNE IN 46897-0165

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Loan # 938477 /050 JOHNSON G 1/25/96

MORTGAGE RELEASE

KNOW ALL MEN BY THESE PRESENTS that a certain mortgage to secure the amount of \$7,700.00, has been subsequently assigned to WATERFIELD MORTGAGE COMPANY, INC. ATTORNEY IN FACT FOR FEDERAL NATIONAL MORTGAGE ** who does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration hereof, does hereby cancel and discharge said mortgage.

**ASSOCIATION

Original Mortgagor: GWENDOLYN M JOHNSON WIDOWED AND NOT REMARRIED, AND BENJAMIN

TURNER, SR., MARRIED AND OVER THE AGE OF TWENTY ON

Original Mortgagee: LAKE MORTGAGE COMPANY, INC.

Dated: JUNE 22, 1976 Document #: 356454

Book #: Page #:

Recording Date: JUNE 24TH, 1976

County/City: Lake

Property Address: 1671 W 12TH AVE GARY

State: IN

Parcel Identification #: 254201460021

WATERFIELD MORTGAGE COMPANY, INC.

ATTORNEY IN FACT FOR FEDERAL NATIONAL MORTGAGE ASSOCIATION

CE PRESIDENT

POWER OF ATTORNEY FOR FEDERAL NATIONAL MORTGAGE ASSOC RECORDED 08/22/84 #76976**0** LAKE COUNTY

State of Indiana)

) SS:

County of Allen)

Before me, MALISSA J. DUNKIN, a Notary Public, personally appeared GREG LYONS, me known to be the VICE PRESIDENT of WATERFIELD MORTGAGE COMPANY, INC. ATTORNEY IN FACT FOR FEDERAL NATIONAL MORTGAGE** who acknowledged the execution of the foregoing instrument, for and on behalf of said mortgagee, and who being Edulon sworn, states that he/she is duly authorized to execute this release on behalf of said corporation.

**ASSOCIATION

WITNESS my hand and notarial seal this 09TH day of FEBRUARY, 1996.

MALISSA J. DUNKIN, Notary Publiq Resident of Allen County

Expires: SEPTEMBER 19, 1997

This instrument prepared by: MALISSA DUNKIN

Waterfield Mortgage Company

P.O. Box 1289

Fort Wayne IN 46897-0165

1 populary