

THIS INDENTURE WITNESSETH 4

That Donald E. Cripe and Bonnie L. Cripe
Husband and Wife

of Lake County, and State of Indiana

CONVEY & WARRANT

To Lowell Parks Department

of Lake County, in the State of Indiana

for the sum of Donation Dollars,

and other good and valuable consideration, the receipt of which is hereby acknowledged, The following described Real Estate, in Lake County, in the State of Indiana, to-wit:

Legal Description of Lake Bonnie

The West 1/2 of the Southeast 1/4 of Section 24, Township 33 North, Range 9 West of the 2nd P.M., all in Lake County, Indiana, excepting therefrom the Easterly 200 feet; and also excepting therefrom that part lying West of the East line of Lowell Scenic Subdivision, as shown in plat book 34, page 12, in the office of the Recorder of Lake County, Indiana, and lying North of the Northerly lines of Bel-Aire Estates, Unit 2, as shown in plat book 40, page 125, in the office of the Recorder of Lake County, Indiana, and lying North of the Northerly lines of Bel-Aire Estates, Unit 3, as shown in plat book 41, page 62, in the office of the Recorder of Lake County, Indiana, and lying Northerly of the North line of Bel-Aire Estates, Unit 4, as shown in plat book 45, page 90 in the office of the Recorder of Lake County, Indiana, and also excepting the following described parcel:

Commencing at the Northeast corner of the West 1/2 of the Southeast 1/4 of Section 24; thence South 89° 59' 31" West along the North line of the Southeast 1/4 of said Section 24, a distance of 200 feet, more or less to the point of beginning; thence South 00° 45' 48" East; along a line 200 feet West of the East line of the West 1/2 of the Southeast 1/4 of said Section 24, a distance of 171.43 feet; thence North 81° 53' 37" West, a distance of 506.01 feet; thence North 00° 45' 48" West, along a line parallel to the East line of the West 1/2 of the Southeast 1/4 of said Section 24, a distance of 100 feet, thence North 89° 59' 31" East, along the North line of the Southeast 1/4 of said Section 24, a distance of 500 feet to the point of beginning.

KEY NO: 7-9-66 SPLIT 4-9-66

SEND TAX STATEMENTS TO: P.O. Box 157 Lowell, IN 46356

IN WITNESS WHEREOF, The said Donald E. Cripe and Bonnie L. Cripe

have their s Hand s this 1st day of Jan 1995

State of Lake County, as:
Before me, the undersigned, a Notary Public, in
and for said County and State, personally ap-
peared the within named

Donald E. Cripe
Bonnie L. Cripe

and acknowledged the execution of the foregoing
Deed to be a voluntary act and deed, in
witness whereof, I have hereunto subscribed my
name and affixed my official seal. My commission
expires: Jan 28, 1996

Joan Orlich Notary Public
Resident in Lake County

The instrument prepared by: Donald E. Cripe

Donald E. Cripe Seal
Bonnie L. Cripe Seal

DULY ENTERED FOR TAXATION-SUBJECT TO
FINAL ACCEPTANCE FOR TRANSFER. Seal

FEB 15 1996 Seal

SAM ORLICH
AUDITOR LAKE COUNTY

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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

MARGARET E. ORLICH
RECORDER

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