

Please return to: Calumet National Bank 1806 Robinhood Blvd., Schererville, IN 46375
Attention: Wanda

Peoples BK
4047 483974 20
#12603

SATISFACTION OF MORTGAGE

Chicago Title Insurance Company

THIS CERTIFIES, that a certain Mortgage executed by Jeffrey C. Payne and Donna R. Payne, husband and wife

to CALUMET NATIONAL BANK, Hammond, Indiana, a national banking association, dated the 22nd day of February, 1991, in the amount of \$ 50,000.00, and recorded as Document 91008721, Book & 91008722 Assignment of Rents, Page in the Recorder's Office of Lake County, State of Indiana, has been fully paid and satisfied and the same is hereby released.

Lot 15, Parrish Park second subdivision, in the City of Hammond, as shown in Plat Book 47, Page 46, in Lake County, Indiana. a/k/a 7100 Idaho, Hammond, Indiana 46323

96010131

IN WITNESS WHEREOF, the said CALUMET NATIONAL BANK has caused this instrument to be signed by its Senior Vice President, and its corporate seal to be hereunto affixed and attested by its Assistant Vice President, this 3rd day of January, 1996.

ATTEST:

Michael A. Lugar
Michael A. Lugar, Assistant Vice President

CALUMET NATIONAL BANK

BY *Terrence J. Farrell*
Terrence J. Farrell, Sr. Vice President

96 FEB 15 AM 10:12
MARIONETTE CLEWLEY
RECORDER

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

STATE OF INDIANA, LAKE COUNTY, ss:

Before me, the undersigned, a Notary Public in and for said State and County, this 3rd day of January, 1996, personally appeared Terrence J. Farrell, Senior Vice President, and Michael A. Lugar, Assistant Vice President of CALUMET NATIONAL BANK, Hammond, Indiana, known to me to be such, and acknowledged that as such officers, they signed and delivered the annexed satisfaction of mortgage, and caused the corporate seal of said Bank to be affixed thereto, pursuant to the authority of the Board of Directors of said Bank, as their free and voluntary act and deed, and as the free and voluntary act and deed of said bank, for the uses and purposes therein set forth.

My Commission expires 7/13/99

WITNESS MY HAND and official seal.

This Instrument Prepared By Terrence J. Farrell
CNB 174 Senior Vice President

Joan C. Bukowski
Joan C. Bukowski Notary Public
Lake County

1001
OK
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