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198551

PREPARED BY:

RICHARD F. CHMIELIK
9219 INDIANAPOLIS BOULEVARD
HIGHLAND, INDIANA 46322

AND WHEN RECORDED MAIL TO:

LAMPA ENTERPRIZE

9219 INDIANAPOLIS BOULEVARD
HIGHLAND, INDIANA 46322

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
FLAGSTAR BANK, FSB
2600 TELEGRAPH ROAD-SUITE 100, BLOOMFIELD HILLS, MICHIGAN 48302-0953
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **FEBRUARY 8, 1988**
executed by JEFFERY R. SAPP AND MARTHA O. SAPP, HUSBAND AND WIFE

to LAMPA ENTERPRIZE

a corporation organized under the laws of THE STATE OF INDIANA
and whose principal place of business is 9219 INDIANAPOLIS BOULEVARD
HIGHLAND, INDIANA 46322
and recorded in Document No. 96009873 LAKE County Records.
State of INDIANA described hereinafter as follows:
LOT 63 IN BURNSIDE'S CHAPEL HILL FARMS, PHASE 2-A, AN ADDITION TO THE
TOWN OF MERRILLVILLE, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 79
PAGE 11, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

96010073

Commonly known as:
8395 TANEY STREET, MERRILLVILLE, INDIANA 46410

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Date of Execution: FEBRUARY 8, 1996

STATE OF INDIANA
COUNTY OF LAKE

LAMPA ENTERPRIZE

On FEBRUARY 8, 1996 before me,
(Date of Execution)

the undersigned, a Notary Public in and for said County and State, personally appeared TED F. LAMPA

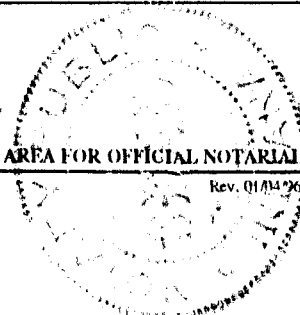
BY: TED F. LAMPA
ITS: PRESIDENT

known to me to be the PRESIDENT
and GENE ALGER
known to me to be the SR. LOAN OFFICER
of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

BY: Gene Alger
ITS: GENE ALGER
WITNESS: SR. LOAN OFFICER

Notary Public [Signature] LAKE County,
RICHARD F. CHMIELIK
My Commission Expires 1-30-98

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)



STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
96 FEB 15 AM 9:07
MARGARETTE O'NEILL
RECORDER

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