

After Recording, Please Mail To:
Access Mortgage & Financial Services, Inc.
4010 Executive Park Drive #228
Cincinnati, OH 45241

**INDIANA ASSIGNMENT OF REAL ESTATE MORTGAGE
AND HOME IMPROVEMENT CONSUMER CREDIT SALE AGREEMENT**

FOR VALUE RECEIVED, the undersigned, hereby grants, assigns and transfers to Access Mortgage & Financial Services, Inc. 4010 Executive Park Drive, Suite 228, Cincinnati, OH 45241, all of the rights, title and interest of the undersigned in and to that certain Mortgage dated 11-14-95 executed by Bobbie M. Herron to the undersigned, which Mortgage was recorded in Volume _____, Page _____, Lake _____ County, Indiana Official Records, and encumbering the real estate commonly known as 933 W. 35th Ave., Gary, In 46408 as more particularly described in Exhibit A, attached hereto and hereby made a part hereof.

TOGETHER with the Home Improvement Consumer Credit Sale Agreement (the "Contract") therein described or referenced, the money due and to become due thereon (including principal, interest, late fees and all other charges and amounts), and all rights accrued or to accrue under said Real Estate Mortgage and Contract. The undersigned represents and warrants that there is due and owing on the Contract, without offset or defense, the sum of \$ 10,058.00 and that the undersigned has a good right to sell and assign the Contract and Mortgage.

IN WITNESS WHEREOF, the undersigned has executed this Assignment as of the 13th day of January, 19 96.

Signed and Acknowledged In the Presence of:

Donna M. Pearson
Witness Donna M. Pearson
Bessie Mayfield
Witness Bessie Mayfield

First Metropolitan Builders
Typed Assignor's Name

By: Allan Fefferman
Signature Title
Allan Fefferman, President

mtg # 96010027

96010028

INDIVIDUAL ACKNOWLEDGEMENT

STATE OF INDIANA, _____ COUNTY _____ :SS

The foregoing instrument was acknowledged before me this _____ day of _____,

19 _____, by _____, as _____,

My commission expires _____
Notary Public

CORPORATE ACKNOWLEDGEMENT

STATE OF INDIANA, Lake COUNTY _____ :SS

The foregoing instrument was acknowledged before me this 13th day of January

1996, by Allan Fefferman as President of First Metropolitan Builders, an Indiana corporation, on behalf of the corporation.

My commission expires 11-16-97
Notary Public Felipa Ortiz

PARTNERSHIP ACKNOWLEDGEMENT

STATE OF INDIANA, _____ COUNTY _____ :SS

The foregoing instrument was acknowledged before me this _____ day of _____,

19 _____, by _____, a general partner in _____, a _____ general partnership, on behalf of the partnership.

My commission expires _____
Notary Public

This instrument prepared by First Metropolitan, 300 W. Ridge Road
(Contractor's Name) (Street Address)
Gary, In 46408
(City) (State) (Zip Code)

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
96 FEB 15 AM 8:37
MARGARETTE O'LEARY
RECORDER

17.00
50
CK # 08351
0858

HERRON

EXHIBIT "A"

SITUATED IN THE CITY OF GARY, COUNTY OF LAKE, STATE OF INDIANA, AND IS FURTHER DESCRIBED AS FOLLOWS:

LOTS 1 AND 2, BLOCK 3, KELLEY-GLOVER-VALE PARKSIDE ADDITION IN THE CITY OF GARY AS SHOWN IN PLAT BOOK 18, PAGE 2, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.