

9510800

AMIC LOAN NO.: 328900

RELEASE OF MORTGAGE

THIS IS TO CERTIFY, THAT A CERTAIN MORTGAGE EXECUTED BY:  
EDDIE BARNES JR. & ORADEE BARNES,  
HUSBAND & WIFE  
TO DONALD WEBBER MORTGAGE COMPANY, INC.  
\$ 28,050, DATED THIS DAY OF FEBRUARY 14, 1979, AND RECORDED IN  
THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA, IN  
MORTGAGE RECORD NUMBER \_\_\_\_\_ PAGE \_\_\_\_\_ HAS BEEN FULLY  
PAID AND SATISFIED AND THE SAME IS HEREBY RELEASED.

Mortgage Recorded  
February 23, 1979  
Instrument # 516943  
# 96010023

SEE ATTACHED FOR LEGAL DESCRIPTION  
WITNESS THIS HAND AND SEAL OF SAID CORPORATION DATED THIS DAY OF  
DECEMBER 04, 1995.

and assigned to Federal National Mortgage Association recorded  
February 23, 1979 Instrument # 516944

FEDERAL NATIONAL MORTGAGE ASSOCIATION BY:  
ATLANTIC MORTGAGE & INVESTMENT CORPORATION, AS  
ATTORNEY-IN-FACT THROUGH APPOINTMENT RECORDED IN  
OFFICIAL RECORDS BOOK 95058790, PAGE \_\_\_\_\_,  
LAKE COUNTY, INDIANA.

BY: [Signature]  
ROBIN M. IVEY

A.V.P.

STATE OF FLORIDA  
COUNTY OF DUVAL

THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS DATE OF  
DECEMBER 04, 1995 BY ROBIN M. IVEY, ASSISTANT VICE PRESIDENT  
OF ATLANTIC MORTGAGE & INVESTMENT CORPORATION AS ATTORNEY-IN-FACT FOR  
FEDERAL NATIONAL MORTGAGE ASSOCIATION. SHE IS PERSONALLY KNOWN TO ME  
AND DID TAKE AN OATH.

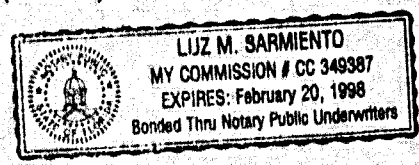
WITNESS MY HAND AND OFFICIAL SEAL IN THE COUNTY AND STATE LAST  
AFORESAID THIS DATE OF DECEMBER 04, 1995.

[Signature]  
NOTARY PUBLIC

MY COMMISSION EXPIRES:

(SEAL)

PREPARED BY:  
Marsha Quash  
ATLANTIC MORTGAGE & INVESTMENT CORPORATION  
4348 SOUTHPOINT BLVD., SUITE 101  
JACKSONVILLE, FLORIDA 32216



STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD  
96 FEB 19 AM 8:37  
MARGARET B. HENDLAND  
RECORDER

SM065

1200  
cc# 097322 + 2541

LOTS 45 AND 46, BLOCK 4, TOLLESTON HEIGHTS, IN GARY, AS SHOWN IN PLAT BOOK 2,  
PAGE 37, IN LAKE COUNTY, INDIANA.