

After Recording, Please Mail To:
Access Mortgage & Financial Services, Inc.
4010 Executive Park Drive #228
Cincinnati, OH 45241

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

96 FEB 14 AM 9:44

**INDIANA ASSIGNMENT OF REAL ESTATE MORTGAGE
AND HOME IMPROVEMENT CONSUMER CREDIT SALE AGREEMENT**

FOR VALUE RECEIVED, the undersigned, hereby grants, assigns and transfers to Access Mortgage & Financial Services, Inc. 4010 Executive Park Drive, Suite 228, Cincinnati, OH. 45241, all of the rights, title and interest of the undersigned in and to that certain Mortgage dated November 3, 1995 executed by James E. Banks to the undersigned, which Mortgage was recorded in Volume _____, Page _____, Lake County, Indiana Official Records, and encumbering the real estate commonly known as 2238 Ohio St., Gary, In 46407 as more particularly described in Exhibit A, attached hereto and hereby made a part hereof.

TOGETHER with the Home Improvement Consumer Credit Sale Agreement (the "Contract") therein described or referenced, the money due and to become due thereon (including principal, interest, late fees and all other charges and amounts), and all rights accrued or to accrue under said Real Estate Mortgage and Contract. The undersigned represents and warrants that there is due and owing on the Contract, without offset or defense, the sum of \$ 10,058.00 and that the undersigned has a good right to sell and assign the Contract and Mortgage.

IN WITNESS WHEREOF, the undersigned has executed this Assignment as of the 4th day of January, 19 96.

Signed and Acknowledged In the Presence of:

Donna M. Pearson
Witness Donna M. Pearson

Bessie Mazza
Witness Bessie Mazza

FIRST METROPOLITAN BUILDERS OF AMERICA, INC.
Typed Assignor's Name

By: Allan Fefferman
Signature Title

Allan Fefferman, President

INDIVIDUAL ACKNOWLEDGEMENT

STATE OF INDIANA, _____ COUNTY :SS

The foregoing instrument was acknowledged before me this _____ day of _____, 19 _____, by _____ as _____

My commission expires _____
Notary Public

CORPORATE ACKNOWLEDGEMENT

STATE OF INDIANA, Lake COUNTY :SS

The foregoing instrument was acknowledged before me this 4th day of January, 19 96, by Allan Fefferman as President of First Metropolitan Builders of America, Inc., an Indiana corporation, on behalf of the corporation.

My commission expires 11/16/97
Notary Public Felipa Ortiz

PARTNERSHIP ACKNOWLEDGEMENT

STATE OF INDIANA, _____ COUNTY :SS

The foregoing instrument was acknowledged before me this _____ day of _____, 19 _____, by _____, a general partner in _____, a _____ general partnership, on behalf of the partnership.

My commission expires _____
Notary Public

This instrument prepared by First Metropolitan Bldr 300 W. Ridge Road
(Contractor's Name) (Street Address)
Gary, Indiana, 46408
(City) (State) (Zip Code)

Handwritten: # 96009885
Handwritten: pm

Handwritten: 1200
Handwritten: CH# 08/168 + 08522

BANKS

EXHIBIT "A"

SITUATED IN THE CITY OF GARY, COUNTY OF LAKE, STATE OF INDIANA AND IS FURTHER DESCRIBED AS FOLLOWS:

LOT 10, EXCEPT THE NORTH 10 FEET THEREOF, AND LOT 11, EXCEPT THE SOUTH 10 FEET THEREOF, IN BLOCK 26 IN IRONWOOD UNIT "A", IN THE CITY OF GARY, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 21 PAGE 4, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.